

Voice of Jagadguru

!! श्रीगणेशमानसपूजास्तोत्रम् !!

|| Shree Ganesa manasa pujaa Stotram ||

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|| Shree Ganesa manasa pujaa Stotram ||

वात्सल्यभाजनमगाधिपकन्यकाया मात्सर्यशून्यहृदयैर्भुवि भावनीयम् !
प्रत्यूहजातविनिपातनलब्धवर्णं अत्यूर्जितं हृदि भजामि गणाधिनाथम् !!१ !!

Vaatsalyabhaajanamagaadhipakanyakaayaa
maatsaryashUnyahrudayairbuvi bhaavaneeyam !
pratyUhajaatavinipaatanalabdharNaM
aryUrjitaM hrudi bhajaami gaNaadhinaatham !! 1 !!

Dyanam: I pray towards the one, who removes all the obstacles; powerful one and who is so lovable to the daughter of Himavan.

आवाहयामि गणनाथमुमामहेशसर्वस्वभूतमपनीतदुरन्तरायम् !
योगीन्द्रमानससरोरुहसंविकासलीलाविशेषचतुरं निगमान्तनिष्ठम् !! २ !!

Aavaahayaami gaNanaathamumaamahesha
sarvasvabhUtamapaneetadurantaraayam !
yogeendramaanasasaroruhasaMvikaasa
leelaaviseShachaturaM nigamaantaniShThm !! 2 !!

Aavahanam: He is all for Maa Uma and Parameswara; removes all the obstacles; blossoms the Truth inside the yogi's and he is the real meaning of the Upanishad. I pray Him to accept my puja.

माणिक्यमञ्जुलमरीचिमनोज्ञपार्श्वं सान्द्रीभवन्मरकतावमिमेचकाभम् !
मुक्तामणिप्रकरमेदुरितान्तरालं रत्नासनं तव हृदा परिकल्पयामि !!३!!

maaNikyamanjchulamareechimanojnapaarshvaM
saandreebhavanmarakataavamimechakaabham !
muktaamaNiprakarameduritaantaraalaM
ratnaasanaM tava hrudaa parikalpayaami !! 3 !!

Aasanam: I am offering you such a shimasana (thrown) made up of beautiful stones of Ruby and Emerald, in between decorated with Pearls, Diamonds and with other Gems (Navratna). Please accept it and sit in it.

गङ्गादिपुण्यसरितां परिपूततीर्थैः पाद्यं तवाद्यवधिशून्य समर्पयामि !
अष्ट्र्यं ददाम्यहमनर्घगुणाभिराम प्रत्यूहवारण सुवारणवक्त्र तुभ्यम् !!४!!

gangaadipuNyasaritaa: paripUtateerthai paadyaaM
tavaadyavadhishUnya samarpayaami!
aghryaM dadaamyahamanarghaguNaabhiraama
pratyUhavaaraNa suvaaraNavaktra tubhyam !! 4 !!

Paadyam – Arkyam: With your beautiful elephant face and infinite supreme power, you remove all the obstacles and win the hearts of the bhakthas who surrender your feet. I am washing your legs with sacred Ganga water. Please accept my arkya.

प्रत्याहृतैरखिलपुण्यसरिद्वाराभ्यः तीर्थैर्ददाम्यमलमाचमनं च तुभ्यम् !
सूक्तादिमन्त्रनिवहैरभिमन्त्रितैश्च पुण्योदकैस्तव शिरः स्नपयाम्यजस्रम् !!५!!

pratyaahRutairakhilapuNyasaridvaraabhya:
teeryairdadaamyamalamaachamanaM cha tubhyam !
sUktaadimantranivahairabhimantthitaishva
puNyodakaistava shira: snapayaamyajasram !! 5 !!

Aachamanam – Snanam: I offer waters that are collected from the holy rivers for your aachamanam and sacred water by chanting the vedasukta mantra japa is offered for your abisheka.

आचूडमाचरणमप्यभिषिच्य तीर्थैः आलोकयन्नखिलमङ्गलमाननं ते !
आनन्दनिर्भरमनाश्चलुकीकृताक्षः किं वा भवामि सफलीकृतपुण्यजन्मा !!६!!

aachUDamaacharaNamapyabhiShichya teerthai:
aalokayannakhilamangalamaananaM te !
aanandanirbharamanaashchulukeekrutaakSha:
kiM vaa bhavaami saphaleekrutapuNyajanmaa !! 6 !!

The purpose of my jenma (birth) become meaningful, when I do the abisheka of the sacred water from your head to feet. My eyes will be benefitted and I get peace in my mind while I see your blessed face.

कस्तूरिकाघुमुघुमीकृतचन्दनानि दिव्यं दुकूलयुगलं च ददामि तुभ्यम् !
यज्ञोपवीतमभिमन्त्रितमर्पयामि दिव्यांश्च भूषणगणान् प्रतिपादयामि !७!!

**kastUrikaaghumughumeekrutachandanaani
divyaM dukUlayugalaM cha dadaami tubhyam !
yanjopaveetamabhimantritamarpayaaami
divyaaMshcha bhUshaNagaNaan pratipaadayaami !! 7 !!**

Vastram, Yajyopaveedham – Aaparna: I offer you the kasthuri mixed sandal paste with a beautiful fragrance; nice dress(Vastram) which contains two parts; sacred thread (Yajyopaveedham) and ornaments (Aaparna).

जातीसुचम्पकसरोरुहकुन्दमल्लीबिल्वादिभिर्बहुविधैरितरैश्च पुष्पैः !
त्वामर्चयन्नमरसंहतिसेव्यमानं आराद्भजामि तु कदा कृतकृत्यभावम् !८!!

**Jaateesuchampakasaroruhakundamallee
bilvaadibhirbahavidhairitaraishcha prShpai: !
tvaamarchayannamarasaMhatisevyamaanaM
aaraadbhagaami tu kadaa krutakrutyabhaavam !! 8 !!**

Pushparchana: While I worship you nearby with Winter Jasmine, Champak, Lotus, Jasmine, Arabian Jasmine added with Bilpatra (Bael leaves) and other flowers, I got the feeling of puja done by Devas to you.

स्वामिन् ददाम्यगरुगुगुलुचन्दनादिधूपान् सुगन्धभरितान् शिवसूनवे ते !
आज्यप्लुतामलसुवर्तिभिरेधमान-मादर्शयामि ननु ते तपनीयदीपम् !९!!

**Svaamin ddaamyagarugugguluchandanaadi dhUpaan
sugandhabharitaan shivasUnave te !
Aajyaplutaamalasuvarthibhiredhamaana-
maadarshayaami nanu te tapaneeyadeepam !! 9 !!**

Dhupa – Deepa: I do Dhupa to you with the mixture of the wood dust of the Akil (agrawood), Kumkuliya (Sal tree), Sandal wood for nice fragrance. In the golden ghee lamp stand I do Deepa.

चोष्यैश्च भक्ष्यनिवहैश्च करम्बितं ते भोज्यं ददामि गणनायक दिव्यमन्नम् !
आमोदकं च गिरिजासुत मोदकानां स्वामिन् परश्शतमपि प्रतिपादयामि!!१०!!

choShyaishcha bhakShyanivahaishcha karambitaM
te bhojyaM ddaamigaNanaayaka divyamannam !
aamodakaM cha girijaasuta modakaanaaM
svaamin parashshatamapi prapaadayaami !!10!!

Nivethanam: Oh! Son of Maa Himagiri! I offer you to eat in liquid form so that you can enjoy those drinks; bhakshana (snacks) with different verities and your special favorite Mothaka hundreds in numbers. Have them and bless me.

आनम्रनाकिगणमञ्जुलमौलिमालानीराज्यमानचरणद्वय विघ्नहन्तः !
कर्पूरदीपनिवहैस्तव पादपद्मं नीराजयामि ननु मां परिपाहि भक्तम्!! ११ !!

aanamranaakigaNamanjjulamaumimalaa
neeraajayamaanacharaNadvaya vighrahantaH !
karpUradeepanivahaistava paadapadmaM
neeraajayaami nanu maaM paripaahi bhaktam !!11!!

Karpooora Neerajana: Hey Lambodhara! You remove all the obstacles from the life. The light that shines from the kreedas (crown) of Devas head are like arthi to you, when they bow your feet, but i do the karpooora arthi to your feet. Please accept this karpooora neerajana and save this bhaktha.

पुष्पाञ्जलिं प्रचुरयामि सुवर्णपुष्पैः सन्मन्त्रपुष्पमपि च प्रतिपादयामि!
सर्वोपचारनिवहंश्च समर्पयामि स्वामिन् गणाधिप समुद्धर मां भवाब्धेः !! १२ !!

puShpaaajgamiM prachurayaami suvarNapuShpaiH
sanmantrapuShpamapi cha pratipaadayaami !
sarvopachaarameevahaaMshcha samarpayaami svamin
gaNadhipa samuddhara maaM bhavaabdhe: !!12!!

Swarna pushpa – Mandra pushpa: Hey! Gananaadha! You have to bring me out of this samsarasagara (life and death circle). I pray you by offering the swarna pushpa (flowers made up of gold) and the mantra pushpa (offering flowers by chanting mantra).

नारोग्यमद्य कलये न च भोग्यजातं भाग्यं न वा विषयलम्पटतानिदानम् !
वैराग्यमेव सुतरामुपलम्भयन् मां स्वामिन् समुद्धर भवाम्बुनिधेर्दुरन्तात्!!१३!!

**Naarogyadya kalaye na cha bhogyajaataM
na vaa viShayalampaTataanidaanam!
Vaoraagyameva sutaraamupalambhayan maaM svaamin
samuddhara bhavaambunidherdurantaat !!13!!**

Swami! I don't want a healthy and wealthy life, they will lead to attachments. I pray you to give me detached life and make me to come out from this samsara sagara (Circle of Life and Death).

इत्थं गणाधिपतिमानसपूजनं यः कैवल्यदं सुललितं पठतीह भक्त्या!
नागामिजन्मभयमस्ति हि तस्य पुंसः कैवल्यसौधमचिरादनुवीक्षते सः !!१४!!

**iryaM gaNaadhipatimaanasapoojanaM yaH
kaivalyadaM sulamitaM paThateeha bhaktyaa!
Naagaamijanmabhayamasti hi tasya puMsaH
kaivalyasaudhamachiraadanuveekShate sa: !!14!!**

The Ganapathi prayer done by manas, will give mukthi. It is very simple to do, but the benefit will be if read with full of Bhakti and will never fall again in the samsara sagara and attain mukthi, no doubt in that.

