



Voice of Jagadguru

advaitam paramanandam



an e-magazine on advaita



॥ श्री सुब्रह्मण्य भुजङ्गम् ॥



॥ śrī subrahmaṇya bhujāṅgam ॥

सदा बालरूपापि विघ्नाद्रिहन्त्री
महादन्तिवक्त्रापि पञ्चास्यमान्या ।
विधीन्द्रादिमृग्या गणेशाभिधा मे
विधत्तां श्रियं कापि कल्याणमूर्तिः ॥१॥

sadā bālarūpāpi vighnādrihantrī
mahādantivaktrāpi pañcāsyamān'yā |
vidhīndrādimṛgyā gaṇēśābhidhā mē
vidhattām śriyam kāpi kalyāṇamūrtiḥ ||1||

I pray Lord Ganesha ! Who is a child, with an elephant face but have the power to eradicate all the obstacles in our life. I pray him to give the entire auspicious (Iśwarya) thing to me who is praised by Lord Iśwara, Brahma, Indra and by others and known as Ganeśa.

We submit our efforts at the Lotus feet of **Mahasannidhanam Jagadguru Sri Sri Bharathi Tirtha Mahaswamiji** and **Sannidhanam Jagadguru Sri Sri Vidhushekhara Bharathi Mahaswamiji**



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न जानामि पद्यं न जानामि गद्यं
न जानामि शब्दं न जानामि चार्थम् ।
चिदेका षडास्या हृदि द्योतते मे
मुखाग्निःसरन्ते गिरश्चापि चित्रम् ॥२॥

na jānāmi padyaṁ na jānāmi gadyaṁ
na jānāmi śabdaṁ na jānāmi cārtham |
cidēkā ṣaḍāsya hṛdi dyōtatē mē
mukhānnihsarantē giraścāpi citram ||2||

I don't know a sloka, or how to write a phrase, or a word formation or the meaning for anything. But when I realize the 'Jothi' of Śri Shanmuga inside me, like a water falls automatically without any knowledge of mine, I am getting the flow of slokas from my mouth.

मयुराधिरूढं महावाक्यगूढं
मनोहारिदेहं महच्चित्तगेहम् ।
महीदेवदेवं महवेदभावं
महादेवबालं भजे लोकपालम् ॥३॥

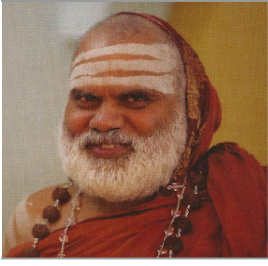
mayurādhirūḍhaṁ mahāvākya-gūḍhaṁ
manōhāridēhaṁ mahaccittagēham |
mahīdēvadēvaṁ mahavēdabhāvaṁ
mahādēvabālaṁ bhajā lōkapālam ||3||

I bow the son of Parameswara (Lord Shanmuga) whose vahana is mayurā (peacock) but he is known only through the mahā vākya like tattvamasi. His beautiful swarōpā makes everyone to forget all but at the same time he is living inside a jñāni. He is known only the Upaniśads and scriptures and at the same time he is also an upāsana for those who are in satva guna.

यदा संनिधानं गता मानवा मे
भवांभोधिपारं गतास्ते तदैव ।
इति व्यञ्जयन्सिन्धुतीरे य आस्ते
तमीडे पवित्रं पराशक्तिपुत्रम् ॥४॥

yadā sannidhānaṁ gatā mānavā mē
bhavāmbhōdhipāraṁ gatāstē tadaiva |
iti vyañjayansindhutīrē ya āstē
tamīḍē pavitraṁ parāśaktiputraṁ ||4||

In Tiruchendur the son of Paraśakti symbolically indicates that those who surrender to the lotus feet of him will cross the ocean of samsara. He is one to cross us this dangerous ocean.

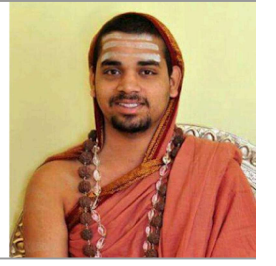


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यथाब्धेस्तरङ्गा लयं यान्ति तुङ्गा-
स्तथैवापदः संनिधौ सेवतां मे ।
इतिवोर्मिपङ्क्तीर्नृणां दर्शयन्तं
सदा भावये हृत्सरोजे गुहं तम् ॥५॥

yathābdhēstaraṅgā layaṁ yānti tuṅgā-
stathaivāpadaḥ sannidhau sēvatāṁ mē |
itivōrmipaṅktīrṇṇāṁ darśayantaṁ
sadā bhāvayē hṛtsarōjē guhaṁ tam ||5||

I always meditate Lord Guha who removes all the problems of his devotees like the tides that occurs in the sea shore.

गिरौ मन्निवासे नरा येऽधिरूढा-
स्तदा पर्वते राजते तेऽधिरूढाः ।
इतीव ब्रुवन्गन्धशैलाधिरूढः
स देवो मुदे मे सदा षण्मुखोऽस्तु ॥६॥

girau mannivāsē narā yē'dhirūḍhā-
stadā parvatē rājatē tē'dhirūḍhāḥ |
itīva bruvan'gandhaśailādhirūḍhaḥ
sa dēvō mudē mē sadā ṣaṇmukhō'stu ||6||

May Lord Arumuga grace me always with happiness and joy. One who climbs the hills where Lord Guha temple is situated; he will get the puṇya of climbing the mount kailāśa.

महांभोधित्तिरे महापापचोरे
मुनीन्द्रानुकूले सुगन्धाख्यशैले ।
गुहायां वसन्तं स्वभासा लसन्तं
जनार्तिं हरन्तं श्रयामो गुहं तम् ॥७॥

mahāmbhōdhitirē mahāpāpacōrē
munīndrānukūlē sugandhākhyāśailē |
guhāyāṁ vasantaṁ svabhāsā lasantaṁ
_____janārtiṁ harantaṁ śrayāmō guhaṁ tam ||7||

The mount Gandhamāta which is situated in the sea shore removes all our sins and gives peace to hermits (rīśis). Lord Guha who is in the cave attracts every one through his tejas and graces the bhaktas.

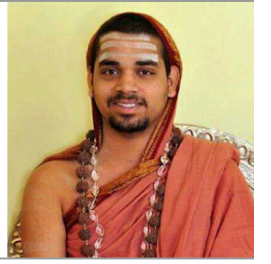


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लसत्स्वर्णगिहे नृणां कामदोहे
सुमस्तोमसंछन्नमाणिक्यमञ्जे ।
समुद्यत्सहस्रार्कतुल्यप्रकाशं
सदा भावये कार्तिकेयं सुरेशम् ॥८॥

lasatsvarṇagēhē nṛṇāṃ kāmadohē
sumastōmasañchannamāṇikyamañcē |
samudyatsahasrāṛkatulyaparakāśaṃ
sadā bhāvayē kārtikēyaṃ surēśam ||8||

I always meditate Lord Guha who was brought up by Kiritigais. He is the one who removes our ignorance and his throne was made up of with precious stones and decorated with beautiful flowers.



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