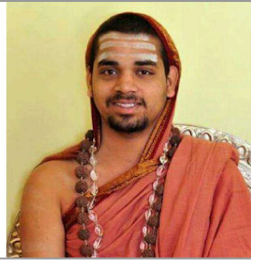


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॥ श्री कृष्णाष्टकम् ॥
||shri kṛṣṇaṣṭakam||

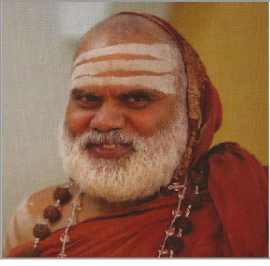


श्रियाक्षिष्टो वीष्णुः स्थिरचरगुरुर्वेदविषयो
धियां साक्षी शुद्धो हरीरसुरहन्ताऽब्जनयनः ।
गदी शङ्खी चक्री विमलवनमाली स्थिररुचिः
शरण्यो लोकेशो मम भवतु कृष्णोऽक्षिविषयः ॥१॥

śriyākṣiṣṭo viṣṇuḥ sthiracaraguruvedaviṣayo
dhiyāṃ sāksī śuddho harīrasurahantā'bjanayanah |
gadī śaṅkhī cakrī vimalavanamālī sthīraruciḥ
śaraṇyo lokesho mama bhavatu kṛṣṇo'kṣiviṣayaḥ ||1||

I pray Lord Krishna who is the Omnipresent and master of this Prapancha, to give darshan to my inner and outer eyes. Shree Lakshmi Devi hugs him; He is Omnipresent; He is the Guru for all human being and living things; His nature(swarupa)is described in Vedas elaborately; He who is the shakshi (witness) for the buddhi(intellect) vruthi; He is the purest one; Who

We submit our efforts in the Lotus feet of **Mahasannidhanam Jagadguru Sri Sri Bharathi Tirtha Mahaswamiji** and **Sannidhanam Jagadguru Sri Sri Vidhushekhara Bharathi Mahaswamiji**

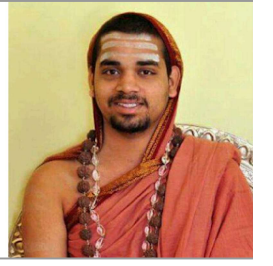


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removes all the sins; Who destroy the enemies (asuras); Whose eyes are compared with the blossomed lotus flower; He who has sanga(conch),chakra, gada and wears Vanamala(Tulasi); He is the master of this Prapancha, whose tejas cannot be expressed in words and He is our shelter. ||1||

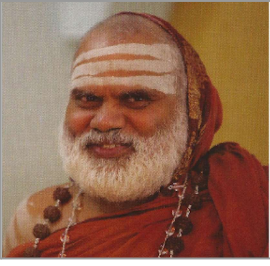
यतः सर्वं जातं वियदनिलमुख्यं जगदिदं
स्थितौ निःशेषं योऽवति निजसुखांशेन मधुहा ।
लये सर्वं स्वस्मिन्हरति कलया यस्तु स विभुः
शरण्यो लोकेशो मम भवतु कृष्णोऽक्षिविषयः ॥२॥
yataḥ sarvaṁ jātaṁ vyadanilaukhyam jagadidaṁ
sthitau niḥśeṣaṁ yo'vati nijasukhāṁśena madhuhā |
laye sarvaṁ svasminharati kalayā yastu sa vibhuḥ
saranto lokeso mama bhavatu kṛṣṇo'kṣiviṣayaḥ ||2||

I pray Lord Krishna who is the Omnipresent and master of this Prapancha, to give darshan to my inner and outer eyes. Akasha, Vayu etc emerges from Him and this Prapancha is created by Him. I bow Him who is the protector of this world; who killed the demon Madhu and at the period of sthithi protect the whole worlds and at the period of pralaya he made everything to merge into Him (laya). ||2||

असूनायम्यादौ यमनियममुख्यैः सुकरणै-
र्निरुद्धयेदं चित्तं हृदि विलयमानीय सकलम् ।
यमीडयं पश्यन्ति प्रवरमतयो मायिनमसौ
शरण्यो लोकेशो मम भवतु कृष्णोऽक्षिविषयः ॥३॥
asūnāyamyādau yamaniyamamukhyaiḥ sukaraṇai-
mriruddhayedaṁ cittam ḥrudi vilayamānīya sakalam |
yamīḍayaṁ paśyanti pravaramatayo māyinaamasau
śaraṇyo lokeso mama bhavatu kṛṣṇo'kṣiviṣayaḥ ||3||

I pray Lord Krishna who is the Omnipresent and master of this Prapancha, to give darshan to my inner and outer eyes. In this world many brilliant with lot of strain do yama, niya like upayas to control the manas(thoughts) and through pranayama they are controlling the manas from going outside, and through the proper control over it see the Iswara inside them. But without doing such hard things “ I ” surrender you totally to have your darshan. Oh ! Lord ! show your darsan to me with mercy. ||3||

पृथिव्यां तिष्ठन्त्यो यमयति महिं वेद न धरा
यमि यादौ वेदो वदति जगतामीशममलम् ।

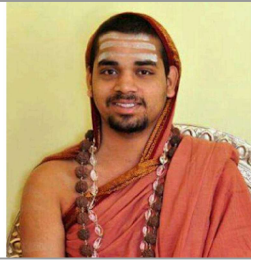


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नियन्तारं ध्येयं मुनिसुरनृणां मोक्षदमसौ
शरण्यो लोकोशो मम भवतु कृष्णोऽक्षिविषयः ॥४॥

pr̥thivyaṃ tiṣṭhanyo yamayati mahiṃ veda na dharā
yami yādau vedo vadati jagatāmiśamamalam |
niyantāraṃ dhyeyaṃ munisuranr̥ṇāṃ mokṣadamasau
śaraṇyo lokośo mama bhavatu kṛṣṇo'kṣiviṣayaḥ ||4||

I pray Lord Krishna who is the Omnipresent and master of this Prapancha, to give darshan to my inner and outer eyes. He who is inside this earth (Bhoomi); who is not known by Bhoomi Devi; Who rules her; Vedas says He is the one, who is the master of this world; who doesn't have any end and Who is a Permanent. He who is the auspicious one; who is to be meditated and He alone gives mukthi to Rishis, Devas and Humans etc. ||4||

महेन्द्रादिर्देवो जयति दितिजान्यस्य बलतो
न कस्य स्वातत्र्यं क्वचिदपि कृतौ यत्कृतिमृते ।
बलारातेर्गर्वं परिहरति योऽसौ विजयिनः
शरण्यो लोकेशो मम भवतु कृष्णोऽक्षिविषयः ॥५॥

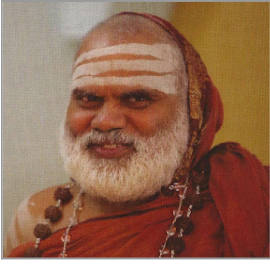
mahendrādirdevo jayati ditijānyasya balato
na kasya svātanyaṃ kvacidapi kṛtau yatkr̥timṛte |
balārātergarvaṃ priharati yo'sau vijayinaḥ
śaraṇyo lokośo mama bhavatu kṛṣṇo'kṣiviṣayaḥ ||5||

I pray Lord Krishna who is the Omnipresent and master of this Prapancha, to give darshan to my inner and outer eyes. His power alone made Indra to won his enemies (a suras). Without His itcha, no one can do anything in this Prapancha as per their his own will (everything is His will) and He who won the ahankara of Indra (enemy to Balaasura) ||5||

विना यस्य ध्यानं व्रजति पशुतां सुकरमुखां
विना यस्य ज्ञानं जनिमृतिभयं याति जनता ।
विना यस्य स्मृत्या कृमिशतजनिं याति स विभुः
शरण्यो लोकेशो मम भवतु कृष्णोऽक्षिविषयः ॥६॥

vinā yasya dhyānaṃ vrajati paśutāṃ sukaramukhāṃ
vinā yasya jñānaṃ janimṛtibhayaṃ yāti janatā |
vinā yasya smṛtyā kṛmiśatajanaṃ yāti sa vibhu
śaraṇyo lokośo mama bhavatu kṛṣṇo'kṣiviṣayaḥ ||6||

I pray Lord Krishna who is the Omnipresent and master of this Prapancha, to give darshan to my inner and outer eyes. Those who attained this human birth (manushya janma) has to try to

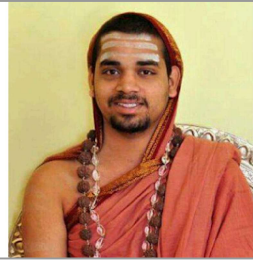


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get better birth (sat purusha janma) in his next janma(birth) and should have the desire in moksha by surrendering to Lord totally. One should do dhyana on Him and should try to enjoy His swarupa(nature). Those who fails to use this human birth in proper manner will not get his next birth as a human being. He/she will get the lowest birth of animals like Pig and worms etc and will suffer again and again in this dangerous samsara sagara(birth-death cycle) ||6||

नरातङ्कोट्टङ्कः शरणशरणो भ्रान्तिहरणो

घनश्यामो वामो व्रजशिशुवयस्योऽर्जुनसखः ।

स्वयंभूर्भूतानां जनक उचिताचारसुखदः

शरण्यो लोकेशो मम भवतु कृष्णोऽक्षिविषयः ॥७॥

narātanhkoṭṭaṅkaḥ śaraṇaśaraṇo bhrāntiharaṇo

ghanaśyāmo vāmo vrajaśiśuvayasyo'rjunasakhaḥ |

svayambhūrbhūtānāṃ janaka učitācārasukhadaḥ

śaraṇyo lokeso mama bhavatu kṛṣṇo'kṣiviṣayaḥ ||7||

I pray Lord Krishna who is the Omnipresent and master of this Prapancha, to give darshan to my inner and outer eyes. Lord! Krishna! Removes fears from those who surrender to Him. He is the King of Kings. The moha(maya) will not come near to Him. He looks like the black cloud; a friend to the children of Gokula and His roopa is so beautiful. Dearest friend to Arjuna; He doesn't have any birth; He is the father of all living beings and He is the Lokanayaka for those who surrender to Him and He gives the phala for each as per their action. ||7||

यदा धर्मग्लानिर्भवति जगतां क्षोभकरणी

तदा लोकस्वामी प्रकटितवपुः सेतुधृदजः ।

सतां धाता स्वच्छो निगमगणगीतो व्रजपतिः

शरण्यो लोकेशो मम भवतु कृष्णोऽक्षिविषयः ॥८॥

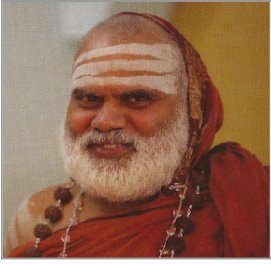
yadā dharmaglānirbhavati jagatāṃ kṣobhakarāṇī

tadā lokasvāmī prakaṭitavapuḥ setudhṛudajaḥ |

satāṃ dhātā svaccho nigamagaṇagīto vrapatiḥ

śaraṇyo lokeso mama bhavatu kṛṣṇo'kṣiviṣayaḥ ||8||

I pray Lord Krishna who is the Omnipresent and master of this Prapancha, to give darshan to my inner and outer eyes. Whenever the adharma is powerful and due to this when the sadus suffers, even though He doesn't have any birth, he took various avatars to protect dharma and keep everything under his control. He is the master for this Prapancha and He rules this as per His wish. All the Vedas are praising His swaroopta. He is the Head of Gokula and the Protector of this Prapancha. ||8 ||

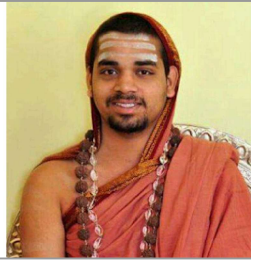


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This sloka is written by Jagadguru Sri Adi Shankaracharya.



(Jagadguru Mahasannidhanam Shri Shri Shri Bharathi Teertha Mahaswamiji performing Krishna Janmastami Puja.)