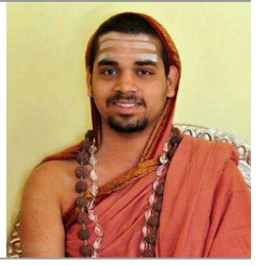


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॥ श्रीलक्ष्मीनृसिम्हकरुणारसस्तोत्रम् ॥

॥ SRĪ LAKṢHMĪNṚSIMHAKARUṆĀRASASTOTRAM ॥



संसारसागरविशालकरालकाल-
नक्रग्रहग्रसितनिग्रहविग्रहस्य ।
व्यग्रस्य रागनिचयोर्मिनिपीडितस्य
लक्ष्मीनृसिम्ह मम देहि करावलम्बम् ॥९॥

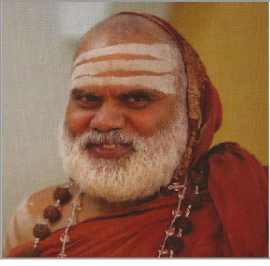
samsārasāgara viśāla karāla kāla-
nakragraha hrasita nigraha vighrasya |
vyagrasya rānicayorminipīḍitasya

lakṣmīnṛsimha mama dehi karāvalambam ||9||

Oh! Lakshmi Narashima! Help me by giving your graceful hands to come out from all my sorrows. The terrible Kala (Yama) is like a crocodile, in this samsara sagara, is ready to catch me by its teeth strongly. You save me from the tides (lust and worldly attachments) in this ocean and i am not able to find the possibility to come out from this dangerous ocean of samsara.

संसारसागरनिमज्जनमुह्यमानं
दीनं विलोक्य विमो करुणानिधे माम् ।

We submit our efforts in the Lotus feet of Mahasannidhanam Jagadguru Sri Sri Bharathi Tirtha Mahaswamiji and Sannidhanam Jagadguru Sri Sri Vidhushekhara Bharathi Mahaswamiji

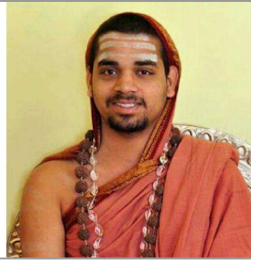


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प्रह्लादखेदपरिहारकृतावतार

लक्ष्मीनृसिम्ह मम देहि करावलम्बम् ॥१०॥

samsārasāgara nimañjanamuhayamānaṃ

dīnaṃ vilokaya vimo karuṇānidhe mām |

prahalādakheda parihāra kṛtāvātāra

lakṣmīnṛsimha mama dehi karāvalambam ||10||

Oh! Lakshmi Narashima! Help me by giving your graceful hands to come out from all my sorrows. Hey! Karunanithy! You took this avatar of Narasimha, to save your bhaktha, the great Prahlada and graced him by solving all his sorrows. Save me from drowning in this ocean of samsara sagara because of my illusion.

संसारघोरगहने चरतो मुरारे

मारोग्रभीकरमृगप्रचुरार्दितस्य ।

आर्तस्य मत्सरनिदाघसुदुःखिरस्य

लक्ष्मीनृसिम्ह मम देहि करावलम्बम् ॥११॥

samsāraghoragahane caratō murāre

mārograbhīkaramugapracurārditasya |

ārtasya matsaranidāghasuduḥ khirasya

laksmīnṛsimha mama dehi karāvalambam ||11||

Oh! Lakshmi Narashima! Help me by giving your graceful hands to come out from all my sorrows. Hey! Lakshmi pathy! You are the enemy for the demon Muran. I am living in this dangerous forest of samsara with the dangerous animals of lust, the greed and jealousy are like hot sun burning me. You save me from this sufferings.

बद्ध्वा गले यमभटा वहु तर्जयन्तः

कर्षन्ति यत्र भवपाशशतैर्युतं माम् ।

एकाकिनं परवशं चकितं दयालो

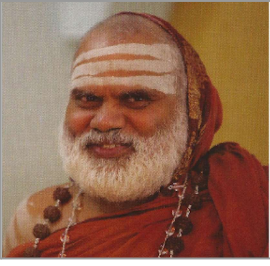
लक्ष्मीनृसिम्ह मम देहि करावलम्बम् ॥१२॥

baddhvā gale yamabhaṭā vahu tarjayantaḥ

Karṣanti yatra bhavapāśasatair yutaṃ mām |

Ekākinaṃ paravaśaṃ cakitaṃ dayālō

Lakṣmīnṛsimha mama dehi karāvalambam ||12||

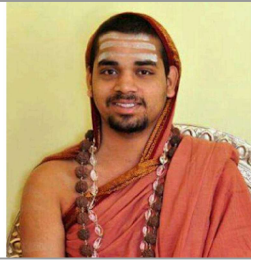


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Oh! Lakshmi Narashima! Help me by giving your graceful hands to come out from all my sorrows. I am tied with the rope of bondage in this samsara bandha due to many desires and wishes. At my last counting hours, when the yama kinkaras come to take me with them, I am helpless with lot of fears , no one will be there to help me except you. Others will come to help in ordinary situation but at the time of last hours (Yama patha) except you no one will come to save me.

लक्ष्मीपते कमलनाभ सुरेश विष्णो

यज्ञेश यज्ञ मधुसूदन विष्वरूप ।

ब्रह्मण्य केशव जनार्दन वासुदेष

लक्ष्मीनृसिम्ह मम देहि करावलम्बम् ॥१३॥

lakṣmīpate kamalanābha sureśa viṣṇō

yajeśa yaje madhusūdana viṣvarūpa |

Brahmaṇya keśva janārdana vāsudeṣa

lakṣmīnṛsimha mama dehi karāvalambam ||13||

Oh! Lakshmi Narashima! Help me by giving your graceful hands to come out from all my sorrows. The Lotus flower comes from your Nabhi. You are the master for all the Devas Hey! Devesa! Hey! Vishnu! You are the authority for all Yagas and Yajnas. Hey! Madhusudana! The demon Mathu was killed by you. Hey! Viswaroopa! You are everywhere and in everything. Vedas and Pandits praise you always. Hey! Kesava! Your hair is shining in all directions. Hey! Janardana! You destroy the people against dharma. Hey! Vasu deva! Hey! Lakshmi Narashima! Save me from the danger of samsara. In this sloka through the various namas of Bhagavan his mahima is said.

एकेन चक्रमपरेण करेण शङ्खं

अन्येन सिन्धुतननयावलम्ब्य तिष्ठन् ।

वामेतरेण वरदायपद्मचिह्नं

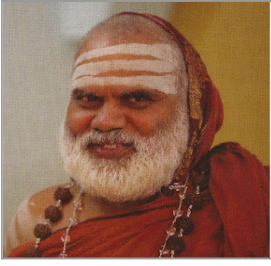
लक्ष्मीनृसिम्ह मम देहि करावलम्बम् ॥१४॥

ekena cakramapareṇa kareṇa śaṅkhaṃ

anyena sindhutanananayāvalabhya toṣṭan |

Vāmetareṇa varadāyapadmacinhaṃ

lakṣmīnṛsimha mama dehi karāvalambam ||14||

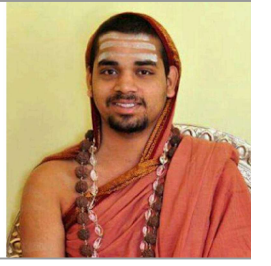


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Oh! Lakshmi Narashima! Help me by giving your graceful hands to come out from all my sorrows. In this slokas the swaropa (nature/form) of Lakshmi Narasimha is described for meditation. You are having the chakra in one hand and the conch on another hand. You are holding the daughter of the samudra (ocean) Maa Lakshmi Devi with the lotus flower and in the right hand you are showing the abhaya varada mudra.

अन्धस्य मे हृतविवेकमहाधनस्य

चोरैर्महावलिभिरिन्द्रियनामधेयैः ।

मोहान्धकाग्कुहरे विनिपातित्स्य

लक्ष्मीन्सिम्ह मम देहि करावलम्बम् ॥१५॥

andhasya me hṛtavivekamahādhanasya

cōrermahāvalibhirindriyanāmadheyaiḥ|

Mohāndhakāgkuhare vinipātitsya

lakṣmīnṛusimha mama dehi karāvalambam ||15||

Oh! Lakshmi Narashima! Help me by giving your graceful hands to come out from all my sorrows. One is born as blind and all his wealth has been looted by thieves and thrown him in the mid of the dense forest, without anyone to help him means what will be his situation. Except Lord is there any one to save him ?. Like that we are like blind person, even though we have eyes. Due to ignorance we are running behind the force of intreeyas which goes without any control. We are not able to discriminate, which is truth and non-truth; permanent and nonpermanent; true happiness and ordinary feeling; all because of our desire and wishes on our attachments on worldly desires due to our moha and false knowledge.

प्रहादनारदपराशरपुण्डरीक-

व्यासादिभागवतपुङ्गवहृन्निवास ।

भक्तानुरक्तपरिपालनपारिजात

लक्ष्मीन्सिम्ह मम देहि करावलम्बम् ॥१६॥

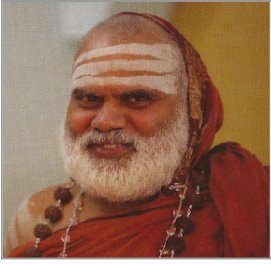
prahādanāradaparāśarapuṇḍarīka-

vyāsādibhāgavatapungavahṛunnivāsa|

bhsktānuraktaparipārijāta

lakṣmīnṛusimha mama dehi karāvalambam ||16||

Oh! Lakshmi Narashima! Help me by giving your graceful hands to come out from all my sorrows. You are always living in the hearts of great bhaktas like Prahlada, Narada, Parasara, Pundareeka, Vyasa. You are the karpaga vruksham in satisfying the needs of your bhaktas.

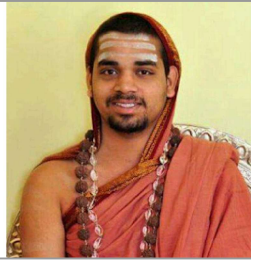


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लक्ष्मीनृसिंहचरणाब्जमधुव्रतेन
स्तोत्रं कृतं शुभकरं भुवि शंकरेण ।
ये तत पठन्ति मनुन्ति मनुजा हरिमक्तियुक्ताः
ते यान्ति तत्पदसरोजमखण्डरूपम् ॥१७॥

lakṣmīnṛusimhacaraṇābjamadhuvratena
stōtram kṛutaṁ śubhakarāṁ bhuvi śaṁkreṇa |
ye tata paṭanti manunti manujā harimaktiyuktāḥ
te yānti tatpadasarōjamakhaṇḍrūpam ||17||

The feet of Shri Lakshmi Narasimha are like the blossomed lotus flower and Sri Shankara is drinking the nectar from that flower as a bee through his strong bhakti. Those bhaktas with pure dedication on Lord chant this sloka will reach the saccidananda roopa of His lotus feet.



His Holiness Jagadguru Maha Sannidhanam Shri Shri Shri Bharati Tirtha Mahaswamiji Performing Shri Lakshmi Narasimha Puja on Narasimha Jayanthi.