

Voice of Jagadguru

advaitam paramanandam



an e-magazine on advaita



॥ श्रीलक्ष्मीनृसिम्हकरुणारसस्तोत्रम् ॥ ॥ SRI LAKSHMINRUSIMHAKARUNARASASTOTRAM ॥



श्रीमत्पयोनिधिनिकेतन चक्रपाणो
भोगीन्द्रभोगमणिराजितपुण्यमूर्ते।
योगीश शाश्वत शरण्य भवाब्धिपोत
लक्ष्मूनसिंह मम देहि करावलम्बम् ॥१॥

SrImat payonidhi nicketana cakrapANo

BogIndra Boga maNi rAjita puNyamUrte|

yogISa SASvata SaraNya BavAbdhipota

lakShminRusiMha mama dehi karAvalambam ||1||

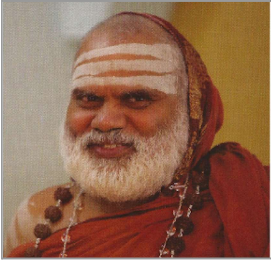
Oh! Lakshmi Narashima! Help me by giving your graceful hands to come out from all my sorrows. Sheerapthi(Milk ocean) is your residence; The powerful Sudarsana chakra is in your hand; The precious gems that are in the heads of Adishesha decorate your body; You are the head of yogi's like Sage Narada; You are Omnipresent and You are the one who protect all.

ब्रह्मेन्द्ररुद्रमरुदर्ककिरीटकोटि-
संघट्टिताङ्घ्रिकमलामलकान्तिकान्त ।

लक्ष्मीलसत्कुचसरोरुहराजहंस
लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥२॥

Brahmendra rudra marudarka kirITakoTi-

We submit our efforts in the Lotus feet of Mahasannidhanam Jagadguru Sri Sri Bharathi Tirtha Mahaswamiji and Sannidhanam Jagadguru Sri Sri Vidhushekhara Bharathi Mahaswamiji

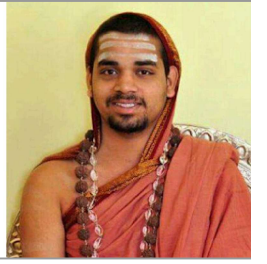


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saMGaTTitAngGri kamalAmalakAnti kAnta |

lakShmIlasat kucasaroruha rAjahaMsa

lakShmInRusiMha mama dehi karAvalambam ||2||

Oh! Lakshmi Narashima! Help me by giving your graceful hands to come out from all my sorrows. Your lotus feet are always touched by the shining crowns of Rudra, Brahma, Indra, Vayu, Agni like devathas. The swan (hamsa pakshi) always wishes to sit on the lotus (padmam). Like that swan you wish to be in the beautiful part of Maa Lakshmi.

संसारदावदहनाकरभीकरोरु-

ज्वालावलीभिरतिदग्धतनुरुहस्य ।

त्वत्पादपद्मसरसीं शरणागतस्य

लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥३॥

saMsAradAva dahanAkara BIKaroru-

jvAlAvalIBirati dagdha tanuruhasya |

tvatpAdapadma sarasIMSaraNAgatasya

lakShmInRusiMha mama dehi karAvalambam ||3||

Oh! Lakshmi Narashima! Help me by giving your graceful hands to come out from all my sorrows. I surrender you totally, to save me from the fire that is in the forest (samsara sagara).

संसारजालपतितस्य जगन्निवास

सर्वेन्द्रियार्थबडिशग्रज्जषोपमस्य ।

प्रोत्कम्पितप्रचुरतालुकमस्तकस्य

लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥४॥

saMsArajAlapatitasya jagannivAsa

sarvendriyArtha baDiSAgra JaShopamasya |

Protkampita pracuratAluka mastakasya

lakShmInRusiMha mama dehi karAvalambam ||4||

Oh! Lakshmi Narashima! Help me by giving your graceful hands to come out from all my sorrows. Oh! Lakshmi Narashima! Help me to cross this samsara sagara, because I am like a fish caught in a fisherman's net. All my indriyas (sense organs) are under the control of these worldly attachments and due to fear my head and chin are shivering.

सम्सारकूपमतिघोर्गुगाधमूलं ramagaadha

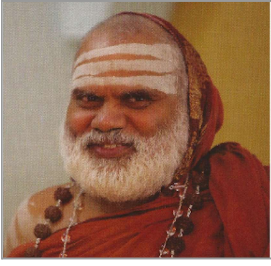
संप्राप्य दुःखशतसर्पसमाकुलस्य । pya

दीनस्य देव कृपया पदमागतस्य

लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥५॥

samsArakUpamati GogmagAdha mUlaM

saMprAbya du:KaSata sarpasamAkulasya |

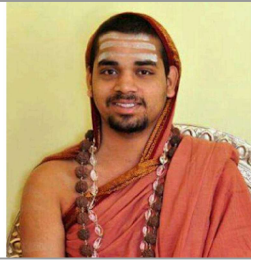


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dInasya deva kRupayA padamAgatasya

lkShmInRusiMha mama dehi karAvalambam ||5||

Oh! Lakshmi Narashima! Help me by giving your graceful hands to come out from all my sorrows. Oh! Lakshmi Pathy ! I have fallen in very depth dangerous well of samsara. It is fully surrounded with the poisonous snakes of sorrows. "I" the weak person hold your lotus feet to bring me out of this well of samsara bandha, in the safest manner.

संसारभीकरकरीन्द्रकराभिघात-
निष्पीड्यमानवपुषः सकलार्तिनाश ।

प्राणप्रयाणभवभीतिसमाकुलस्य
लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥६॥

saMsAra bIkara karIndra karABiGAta-

niShpIDyamAnavapuSha: sakalArtinASa |

prANaprayANa BavaBIti samAkulasya

lakShmInRusiMha mama dehi karAvalambam ||6||

Oh! Lakshmi Narashima! Help me by giving your graceful hands to come out from all my sorrows. In this dangerous samsara life, I have been wounded by the mad elephant's trunk and death fear is making me scared. Oh! Lakshmi Narashima! Save me by eradicating all my sorrows.

संसारसर्पविशदिग्धमहोग्रतीव्र- Sha
दंष्ट्राग्रकोटिपरिदष्टविनष्टमूर्तेः ।

नागारिवाहन सुधाब्धिनिवास शौरे
लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥७॥

saMsAra sarpa viSa digdha mahogratIvra-

daMShdrAgra koTiparidaShTa vinaShTamUrte: |

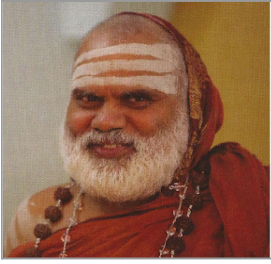
nAgArivAhana sudhAbdhi nivAsa Saure

lakShmInRusiMha mama dehi karAvalambam ||7||

Oh! Lakshmi Narashima! Help me by giving your graceful hands to come out from all my sorrows. (This samsara sagara is compared with the teeth of the poisonous snake) Oh! Lakshmi Narashima! Garuda vahana! Save me from the bite of the teeth of poisonous snake of samsara. To come out from this sorrow, you rush me with Garuda (the enemy of snakes). You live in the ocean of Amrutha and born in the family of Shauresena (krishnavatara).

संसारवृक्षमघबीजमनन्तकर्म-

शाखायुतं करणपत्नङ्गपुष्पम् । trama
आरुह्य दुःखपलिनं चकितं दयालो pha
लक्ष्मीनृसिंह मम देहि करावलम्बम् ॥८॥

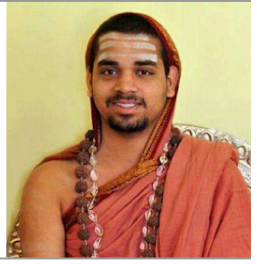


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saMsAravRukShamaGabIjamanantakarma-
 SAKAyutaM karaNapatmananggapuShpam |
 Aruhya du:KapalinaM cakitaM dayAlo
 lakShmInRusiMha mama dehi karAvalambam ||8||

Oh! Lakshmi Narashima! Help me by giving your graceful hands to come out from all my sorrows. (The samsara is described as a tree here). Sin as seed; karmas as branches; indreeyas (sense organs) as leaves; kama as flowers; sorrows as fruits and with a great fear I am sitting on the tree of this samsara.

(Will be continued...)Shri Adi Shankaracharya composed this sloka on Shri Lakshmi Narasimha, while his body was set fire by the King's person, when they were in the search of the sanniyasin's body who was inside the King. (Shri Shankara entered into the dead king's body to answer Ubhaya bharathi question).

Out of 17 slokas, this issue 8 slokas we are giving rest part in next issue.



His Holiness Jagadguru Maha Sannidhanam Shri Shri Shri Bharati Tirtha Mahaswamiji Performing Shri Lakshmi Narasimha Puja on Narasimha Jayanthi.