



Voice of Jagadguru

advaitam paramanandam



an e-magazine on advaita



॥ श्री सुब्रह्मण्य भुजङ्गम् ॥



॥ śrī subrahmaṇya bhujāṅgam ॥ as zzx

Continuation from the previous issue..(25th sloka to 33rd sloka in this issue we will see)

अपस्मारकुष्ठक्षयार्शःप्रमेह-
ज्वरोन्मादगुल्मादिरोगा महान्तः ।
पिशाचश्च सर्वे भवत्पत्रभृतिं
विलोक्य क्षणात्तारकारे द्रवन्ते ॥२५॥
apasmārakuṣṭhakṣayārśa:pramēha-
jvarōnmādagulmādirōgā mahāntaḥ |
piśācaśca sarvē bhavatpatrabhūtiṁ
vilōkya kṣaṇāttāarakārē dravantē ||25||

---Hey ! Prabho! You killed Tārakā. One seeing your scared ashes on the leaves all the diseases likes apasmāra, leprosy, kṣya, piles, fever, mental disorder, etc., and all the black magic problems will be eradicated from our life.

दृशि स्कन्दमूर्तिः श्रुतौ स्कन्दकीर्ति-

We submit our efforts at the Lotus feet of Mahasannidhanam Jagadguru Sri Sri Bharathi Tirtha Mahaswamiji and Sannidhanam Jagadguru Sri Sri Vidhushekhara Bharathi Mahaswamiji



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मुखे मे पवित्रं सदा तच्चरित्रम् ।
 केरे तस्य कृत्यं वपुस्तस्य भृत्यं
 गुहे सन्तु लीना ममाशेषभावाः ॥२६॥
 ḍṛśi skandamūrti: śrutau skandakīrti-
 rmukhē mē pavitraṁ sadā taccharitram |
 kērē tasya kṛtyaṁ vapustasya bhṛtyaṁ
 guhē santu līnā mamāśēṣabhāvāḥ ||26||

--Let my eyes see the image of Lord Skandā; Let my hand do services to him; My ears should hear always his greatness; my mouth should always tell his stories and I should be his servant. All my actions should be for Guhā.

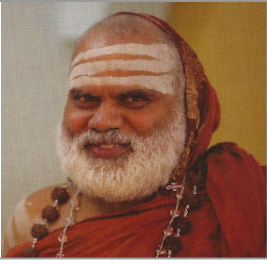
मुनीमुताहो नृणां भक्तिभाजा-
 मभीष्टप्रदाः सन्ति सर्वत्र देवाः ।
 नृणामन्त्यजानामपि स्वार्थदाने
 गुहादैवमन्यत्र जाने न जाने ॥२७॥
 munīmutāhō nṛṇāṁ bhaktibhājā-
 mabhīṣṭapradā: santi sarvatra dēvāḥ |
 nṛṇāmantyajānāmapi svārthadānē
 guhāddaivaman'yanna jānē na jānē ||27||

--Devas are ready to give any boon to the rishis or to those who please them. Except Guhā, no one is there to give the boon for even a normal human.

कलत्रं सुता बन्धुवर्गः पशुर्वा
 नरो वाथ नारी गृहे ये मदीयाः ।
 यजन्तो नमन्तः स्तुवन्तो भवन्तं
 स्मरतश्च ते सन्तु सर्वे कुमार ॥२८॥
 kalatraṁ sutā bandhuvargaḥ paśurvā
 narō vātha nārī gṛhē yē madīyāḥ |
 yajantō namanta: stuvantō bhavantam
 smarataśca tē santu sarvē kumāra ||28||

O ! Kumārā ! Everyone in my house, wife, son, daughter, relatives, friends and neighbors, male or female, even the cattle wealth that I have should worship you and think of you alone.

मृगाः पक्षिणो दंशका ये च दुष्टा-
 स्तथा व्याधयो बाधका ये मदङ्गे ।
 भवच्छक्तितीक्ष्णाग्रभिन्नाः सुदूरे

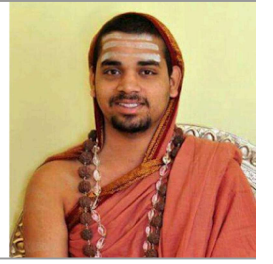


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विनश्यन्तु ते चूर्णितक्रौञ्चशैल ॥२९॥

mṛgāḥ pakṣiṇō danśakā yē ca duṣṭā-
stathā vyādhayō bādhakā yē madaṅgē |
bhavacchaktitīkṣṇāgrabhinnāḥ sudūrē
vinaśyantu tē cūrṇitakrauñcaśaila ||29||

---O! Kumārā! The dangerous animals that harm me, birds and the diseases that are killing me should be destroyed by the sharp edge of your vel (weapon), like the Krauṅcha Mountain, which had been destroyed by you.

जनित्री पिता च स्वपुत्रापराधं
सहेते न किं देवसेनाधिनाथ ।
अहं चातिबालो भवान् लोकतातः
क्षमस्वापराधं समस्तं महेश ॥३०॥
janitrī pitā ca svaputrāparādham
sahētē na ki dēvasēnādhinātha |
aham cātibālō bhavān lōkatātaḥ

kṣamasvāparādham samastam mahēśa ||30||

---The parents will tolerate all the actions done by their child. Like that O ! Murugā as you are the father of this whole universe please tolerate the stupid actions done by us.

नमः केकिने शक्तये चापि तुभ्यं
नमश्छाग तुभ्यं नमः कुक्कुटाय ।
नमः सिन्धवे सिन्धुदेशाय तुभ्यं
पुनः स्कन्दमूर्ते नमस्ते नमोऽस्तु ॥३१॥
namaḥ kēkinē śaktayē cāpi tubhyaṁ
namaśchāga tubhyaṁ namaḥ kukkuṭāya |
namaḥ sindhavē sindhudēsāya tubhyaṁ
punaḥ skandamūrtē namastē namōstu ||31||

---I bow your peacock and the vel (weapon). Once upon a time you vāhana is a goat. I bow that also. I bow to the cock in your flag. I bow to the sea and seashore. I bow again and again at your lotus feet.

जयानन्दभूमज्जयापारधाम-
ज्जयामोघकीर्ते जयानन्तमूर्ते ।
जयानन्दसिन्धो जयाशेषबन्धो
जय त्वं सदा मुक्तिदानेशसूनो ॥३२॥
jayānandabhūmañjayāpāradhāma-



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ñjayāmōghakīrtē jayānantamūrtē |
jayānandasindhō jayāsēṣabandhō
jaya tvam sadā muktidānēśasūnō ||32||

---May you get Victory for your happiness, for your tejas, for your fame, infinite form and for your great grace for giving us mukti. O! Son of Parameswara let victory be your symbol.



भुजङ्गाख्यवृत्तेन कृप्तं स्ववं यः
पठेद्भक्तियुक्तो गुहं संप्रणम्य ।
स पुत्रान्कलतं धनं दीर्घमायु-
र्ल भेत्स्कन्दसायुज्यमन्ते नरः सः
॥३३॥

bhujāṅgākhyavṛttēna kṛptaṁ
svavaṁ yaḥ

paṭhēdbhaktiyuktō guhaṁ
sampraṇamya |

sa putrāṅkalataṁ dhanam
dīrghamāyu-

rla bhētskandasāyujyamantē
naraḥ saḥ ||33||

---By chanting this bhujanga with pure faith and devotion on Lord Muruga, one will get nice wife, sons, huge wealth and long life and finally will merge with Muruga after his death.

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