

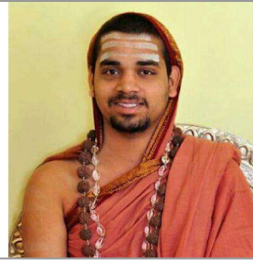


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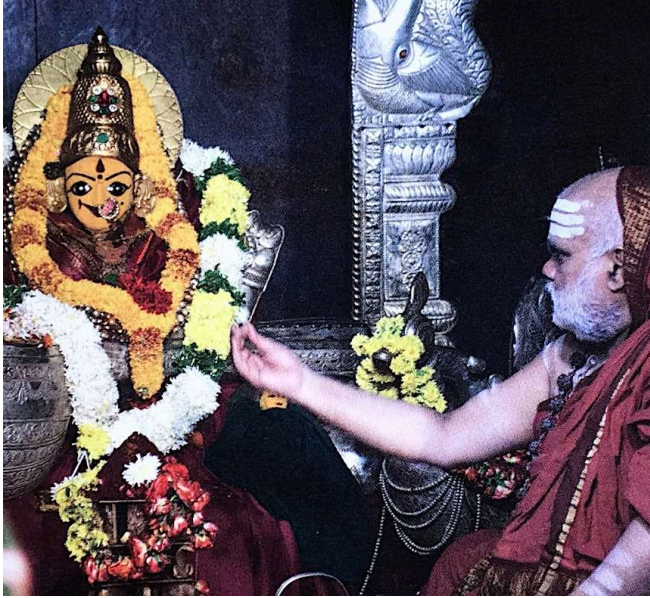


SHARAN NAVRATRI SPECIAL

ANUGRAHA BHASHANAM

NO SALVATION FOR INGRATITUDE

Man keeps committing a variety of sins. There is, according to our Sastras, redemption (प्रायश्चित्त) from all of them except ingratitude. Ingratitude means doing harm to people, forgetting the help rendered by them. Nobody should commit such a sin. There is a story in the Mahabharata relating to this subject.



Once, in olden times, there was a Brahmana who wanted to earn money. He joined some merchants who were going to a distant place in search of wealth. While crossing a jungle, they were confronted by a mad elephant. It charged at them and trampled to death all of them, except the Brahmana, who managed to escape. After running a long distance, he saw a huge tree and took rest under its shade.

At that time a crane (baka-pakshi) came over there. Hearing the plight of the Brahmana, it took pity on him and extended hospitality. The man stayed there for the night. The next morning when he resumed his journey, the bird said,

“There is a demon (rakshasa) nearby, named Virupaksha. If you approach him he will give you enough wealth.”

The man went to the demon and said he had been sent by the crane. Virupaksha was happy and gave him a lot of wealth. The Brahmana took all of it and went back to the tree. He narrated everything to the bird.

That night, when the crane was sleeping, the Brahmana killed it and took its meat, thinking he would not get anything on the way to eat. On knowing this, Virupaksha killed the Brahmana and asked his servants to eat his meat. They declined saying they would not take the meat of such an ungrateful man. They were told to give it to dogs and foxes, who also refused to take it.

Ingratitude is such an ugly sin. Hence nobody should indulge in it.

मित्रद्रोही कृतघ्नश्च नृशंसश्च नराधमः |
क्रव्यादैः कृमिभिश्चैव न भुज्यन्ते हि तादृशाः ||
mitradrōhī kṛtaghnaśca nṛśansaśca narādhamah |
kravyādaiḥ kṛmibhiścaiva na bhujyantē hi tādrśāḥ ||

--- Jagadguru Śankarācārya His Holiness Mahāsannidhānam Śrī Śrī Śrī Bhārātī Tirtha Mahāswāmiji

We submit our efforts at the Lotus feet of Jagadguru Śankarācārya His Holiness Mahāsannidhānam Śrī Śrī Śrī Bhārātī Tirtha Mahāswāmī-ji and Jagadguru Śankarācārya His Holiness Sannidhānam Śrī Śrī Śrī Vidhuśekhara Bhārātī Mahāswāmī-ji

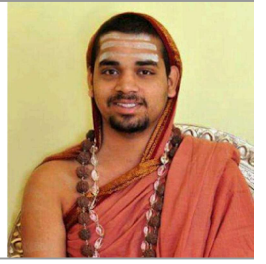


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**विशुद्धज्ञानदेहाय त्रिदेदीदिव्यचक्षुषे ।
श्रेयःप्राप्तिनिमित्ताय नमः सोमार्धधारिणे ॥**

By the grace and blessings of our Jagadguru Śankarācārya His Holiness Mahāsannidhānam Śrī Śrī Śrī Bhāratī Tīrtha Mahāswāmiji and Jagadguru Śankarācārya His Holiness Sannidhānam Śrī Śrī Śrī Vidhuśekhara Bhāratī Mahāswāmiji we in our fourth year of our Voice of Jagadguru e-magazine going to samarpanam of our effort of this special edition on the occasion of “Sharan Navaratri Mahotsava”. In this edition we are going to publish “Śrī Nārāyaṅīstuti” and “Śrī Caṅḍīprātaḥsmaṇam”, with meaning for the benefit of our devotees to do our Nithya Parayana of these two great ślokas. “Sharan Navratri Mahotsava” is one of the important celebrating festivals in a grand manner in Śrī Sri Sri Jagadguru Shankaracharya Mahasamsthanam, Dakshinamnaya Sri Sharada Peetham, Sringeri. The highlight of this Mahotsava is “Divine Dardar” of Their His Holiness's in night with the paraphernalia with Saptashati Parayana and followed by Veda gosham and mangala harathi.

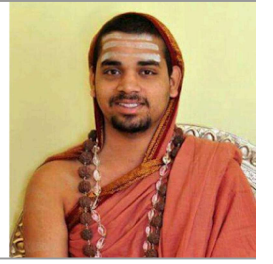


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॥श्रीः॥

॥श्रीनारायणीस्तुतिः॥
(श्रीदेवीमाहात्म्यम्)

॥śrīः॥

॥śrīnārāyaṇīstutiः॥
(śrīdēvīmāhātmyam)

॥ध्यानम्॥

ॐ बालरविद्युतिमिन्दुकिरीटां तुङ्गकुचां नयनत्रययुक्ताम् ।
स्मेरमुखीं वरदाङ्कुशपाशाभीतिकरां प्रभजे भुवनेशीम् ॥

'om bālaravidyutimindukirīṭāṃ tuṅgakucāṃ nayanatrayayuktām |
smēramukhīṃ varadāṅkuśapāsābhīṭikarāṃ prabhajē bhuvanēśīm ॥



ॐ ऋषिरुवाच ॥१॥

देव्या हते तत्र महासुरेन्द्रे
सेन्द्राः सुरा वह्निपुरोगमास्ताम् ।
कात्यायनीं तुष्टवुरिष्टलाभाद्
विकाशिवक्त्राब्जविकाशिताशाः ॥२॥

'om ṛṣiruvāca ॥1॥

dēvyā hatē tatra mahāsūrēndrē
sēndrāḥ surā vahnipurōgamāstām |
kātyāyanīṃ tuṣṭuvuriṣṭalābhād
vikāśivaktrābjavikāśitāsāḥ ॥2॥

The Rishi said:

When the great lord of asuras was slain there by the Devi, Indra and other devas led by Agni, with their object fulfilled and their cheerful faces illumining the quarters, praised her, Katyayani:

(जगत्प्रसूतिकालङ्कारः Jagatprasutika Alankara)

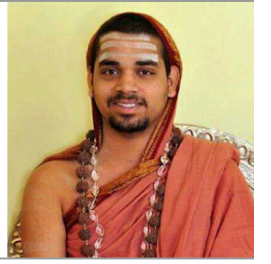


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देवि प्रपन्नार्तिहरे प्रसीद

प्रसीद मातर्जगतोऽखिलस्य।

प्रसीद विश्वेश्वरि पाहि विश्वं

त्वमीश्वरी देवि चराचरस्य ॥३॥

dēvi prapannārtiharē prasīda

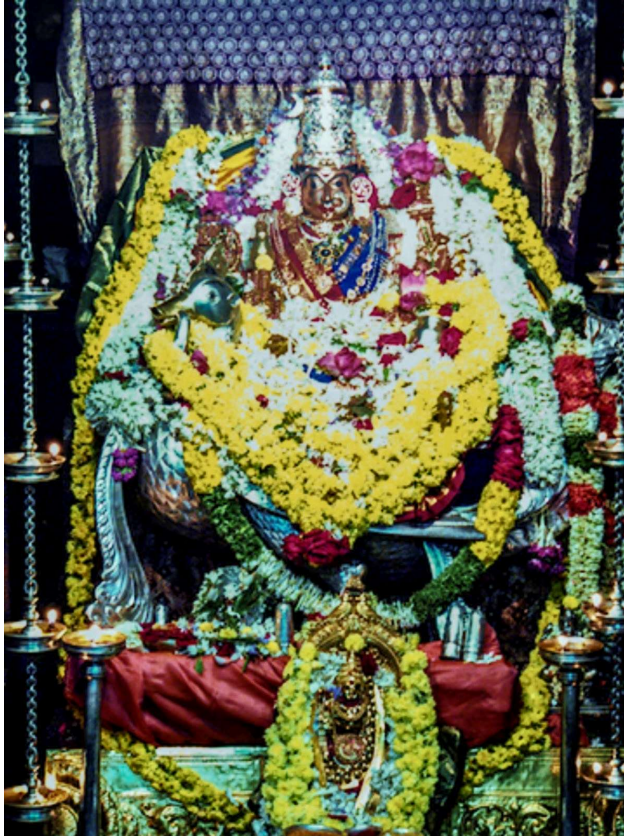
prasīda mātārajatōkḥilasya|

prasīda viśvēśvari pāhi viśvaṃ

tvamīśvarī dēvi carācarasya ||3||

The devas said:

'O Devi!, You who remove the sufferings of your suppliants, be gracious, be propitious, O Mother of the whole world. Be gracious, O Mother of universe. Protect the universe. You are, O Devi, the ruler of all that is moving and unmoving.



आधारभूता जगतस्त्वमेका

महीस्वरूपेण यतः स्तितासि ।

अपां स्वरूपस्थितया त्वयैत-

दाप्यायते कृत्स्नमलङ्घ्यवीर्ये ॥४॥

ādhārabhūtā jagatastvamēkā

mahīśvarūpēṇa yataḥ stitāsi |

apāṃ svarūpasthitayā tvayaita-

dāpyāyatē kṛtsnamalaṅghyavīryē

||4||

'You are the sole substratum of the world, because of you subsist in the form of the earth. By you, who exist in the shape of water, all this (universe) is gratified, O Devi of inviolable velour!'

त्वं वैष्णवी शक्तिरनन्तवीर्या

विश्वस्य बीजं परमासि माया।

सम्मोहितं देवि समस्तमेतत्

त्वं वै प्रसन्ना भुवि मुक्तिहेतुः ॥५॥

(हंसवाहनालङ्कारः (ब्राह्मि) Hamsavahana Alankara {Brahmi})

tvam vaiṣṇavī śaktiranantavīryā



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viśvasya bījaṃ paramāsi māyā |
 sam'mōhitam dēvi samastamētat
 tvaṃ vai prasannā bhuvī muktihētuḥ ||5||

'You are the power of Vishnu, and have endless velour. You are the primeval maya, which is the source of the universe; by you all this (universe) has been thrown into illusion. O Devi!, if you become gracious, you become the cause of final emancipation in this world.'



विद्याः समस्तास्तव देवि भेदाः
 स्त्रियः समस्ताः सकला जगत्सु ।
 त्वयैकया पूरितमम्बयैतत्
 का ते स्तुतिः स्तव्यपरा परोक्तिः ॥६॥
 vidyāḥ samastāstava dēvi bhēdāḥ
 striyaḥ samastāḥ sakalā jagatsu |
 tvayaikayā pūritamambayaitat
 kā tē stutiḥ stavyaparā parōktiḥ ||6||

'All lords are your aspects O Devi!; so are all women in the world, endowed with various attributes. By you alone, the Mother, this world is filled. What praise can there be for you who are of the nature of primary and secondary expression regarding (objects) worthy of praise?'

(वृषभवाहनालङ्कारः (माहेश्वारी) Vrushabhavahana Alankara {Maheswari})

सर्वभूता यदा देवी स्वर्गमुक्तिप्रदायिनी ।
 त्वं स्तुता स्तुतये का वा भवन्तु परमोक्तयः ॥७॥
 sarvabhūtā yadā dēvī svargamuktipradāyini |
 tvaṃ stutā stutayē kā vā bhavantu paramōktayaḥ ||7||

'When you have been lauded as the embodiment of all beings, the Devi (the effulgent one), and bestower of the enjoyment and liberation, what words, however excellent, can praise you?'

सर्वस्य बुद्धिरूपेण जनस्य हृदि संस्थिते ।
 स्वर्गापवर्गदे देवि नारायणि नमोऽस्तु ते ॥८॥

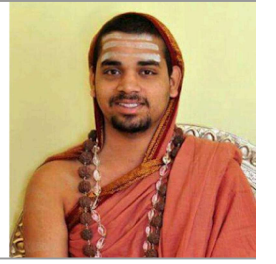


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sarvasya bud'dhirūpēṇa janasya hṛdi sansthitē |
svargāpavargadē dēvi nārāyaṇi namō'stu tē ||8||

'Salutation be to you, O Devi Narayani! O you who abide as intelligence in the hearts of all creatures, and bestow enjoyment and liberation'.

कलाकाष्ठादिरूपेण परिणामप्रदायिनि ।
विश्वस्योपरतौ शक्ते नारायणि नमोऽस्तु ते ॥९॥
kalākāṣṭhādirūpēṇa pariṇāmapradāyini |
viśvasyōparatau śaktē nārāyaṇi namō'stu tē ||9||

'Salutation be to you, O Narayani!, O you who, in the form of minutes, moments and other divisions of time, bring about change in things, and have (thus) the power to destroy the universe.'



सर्वमङ्गलमाङ्गल्ये शिवे सर्वार्थसाधिके ।
शरण्ये त्र्यम्बके गौरि नारायणि नमोऽस्तु ते
॥१०॥

sarvamāṅgalamāṅgalyē śivē
sarvārthasādhikē |
śaraṇyē tryambakē gauri nārāyaṇi
namō'stu tē ||10||

'Salutation to you, O Narayani, O you who are the good of all good, O auspicious Devi, who accomplish every object, the giver of refuge, O three eyed Gauri!'

सृष्टिस्थितिविनाशानां शक्तिभूते सनातनि ।
गुणाश्रये गुणमये नारायणि नमोऽस्तु ते ॥११॥
sṛṣṭiṣṭhitivināśānāṃ śaktibhūte sanātani |
guṇāśrayē guṇamayē nārāyaṇi namō'stu
tē ||11||

'Salutation be to you, O Narayani, you who have the power of creation, sustentation and

(मयूरवाहनलङ्कारः (कौमरि) Mayuravahana Alankara {Kaumari}) destruction and are eternal. You are the substratum and embodiment of the three gunas.'

शरणागतदीनार्तपरित्राणपरायणे ।



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सर्वस्यार्तिहरे देवि नारायणि नमोऽस्तु ते ॥१२॥

śaraṇāgatadinārtaparitrāṇaparāyaṇē |

sarvasyārtiharē dēvi nārāyaṇi namō'stu tē ||12||

'Salutation to be you, O Narayani!, O you who are intent on saving the dejected and distressed that take refuge under YOU. O you, Devi, who remove the sufferings of all!.'



हंसयुक्तविमानस्थे ब्रह्मणीरूपधारिणि ।

कौशाम्भःक्षरिके देवि नारायणि नमोऽस्तु ते ॥१३॥

hansayuktavimānasthē
brahmāṇīrūpadhāriṇi |

kauśāmbha:kṣarikē dēvi nārāyaṇi
namō'stu tē ||13||

'Salutation to be you, O Narayani, O you who ride in the heavenly chariot yoked with swans and assume the form of Brahmani, O Devi, who sprinkle water with Kusa grass'.

त्रिशूलचन्द्राहिधरे महावृषभवाहिनि ।

माहेश्वरीस्वरूपेण नारायणि नमोऽस्तु ते ॥१४॥

triśūlacandrāhidharē
mahāvṛṣabhavāhini |

māhēśvarīśvarūpēṇa nārāyaṇi namō'stu
tē ||14||

'Salutation to you, O Narayani, O you

(गरुडवाहनलङ्कारः (वैष्णवी) Garudavahana Alankara {Vaishnavi}) who bear the trident, the moon and the serpent and ride a big bull and have the form of Maheswari'.

मयूरकुक्कुटवृते महाशक्तिधरेऽनघे ।

कौमारीरूपसंस्थाने नारायणि नमोऽस्तु ते ॥१५॥

mayūrakukkuṭavṛtē mahāśaktidharē'naghē |

kaumārīrūpasansthānē nārāyaṇi namō'stu tē ||15||



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‘Salutation be to you, O Narayani, O you who are attended by peacock and cock, and bear a great spear. O You, who are sinless and take the form of Kaumari’.

शङ्खचक्रगदाशाङ्गगृहीतपरमायुधे ।
प्रसीद वैष्णवीरूपे नारायणि नमोऽस्तु ते ॥१६॥
śaṅkhacakraḡadāśāṅgagṛhītaparamāyudhē |
prasīda vaiṣṇavīrūpē nārāyaṇi namō'stu tē ||16||



‘Salutation be to you, O Narayani, O you who hold the great weapons of conch, discus, club and bow and take the form of Vaishnavi, be gracious’.

गृहीतोग्रमहाचक्रे दंष्ट्रोद्धृतवसुन्धरे ।
वराहरूपिणि शिवे नारायणि नमोऽस्तु
ते ॥१७॥

gṛhītōgramahācakrē
danṣṭrōd'dhṛtavasundharē |
varāharūpiṇi śivē nārāyaṇi
namō'stu tē ||17||

‘Salutation be to you, O Narayani, O you grasp a huge formidable discus, and uplift the earth with thy tusk, O auspicious Devi, who has a boar-like form.

नृसिंहरूपेणोग्रेण हन्तुं दैत्यान् कृतोद्यमे
।
त्रैलोक्यत्राणसहिते नारायणि नमोऽस्तु
ते ॥१८॥

(वीणाशारदालङ्कारः Veena Sharada Alankara)

nṛsinharūpēṇōgrēṇa hantum daityān kṛtōdyamē |
trailōkyatrāṇasahitē nārāyaṇi namō'stu tē ||18||

‘Salutation be to you, O Narayani, O you who, in fierce form of a man-lion, put forth your efforts to sly the daityas, O you who possess the benevolence of saving the three worlds.’



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किरीटिनि महावज्रे सहस्रनयनोज्ज्वले ।
वृत्रप्राणहरे चैन्द्रि नारायणि नमोऽस्तु ते ॥१९॥

kirīṭini mahāvajrē sahasranayanōjjvalē |
vṛtraprāṇaharē caindri nārāyaṇi namō'stu tē ||19||

'Salutation be to you, O Narayani, O you who have a diadem and a great thunderbolt, are dazzling with a thousand eyes and took away the life of Vritra, O Aindri!.'



शिवदूतीस्वरूपेण हतदैत्यमहाबले ।
घोररूपे महारावे नारायणि नमोऽस्तु
ते ॥२०॥

śivadūtiśvarūpēṇa
hatadaityamahābalē |
ghōrarūpē mahārāvē nārāyaṇi
namō'stu tē ||20||

'Salutation to be you, O Narayani,
O you who is in the form of Sivaduti
slew the mighty hosts of the daitya, O
you of terrible form and loud throat!.'

दंष्ट्राकरालवदने शिरोमालाविभूषणे ।
चामुण्डे मुण्डमथने नारायणि
नमोऽस्तु ते ॥२१॥

danṣṭrākarālavadanē
śirōmālāvibhūṣaṇē |
cāmuṇḍē muṇḍamathanē nārāyaṇi
namō'stu tē ||21||

'Salutation be to you, O Narayani,
O you who have a face terrible with

(राजराजेश्वरी अलङ्कारः **Rajarajeswari Alankara**) tusks, and are adorned with a garland of heads,
Chamunda, O slayer of Munda!.'

लक्ष्मि लज्जे महाविद्ये श्रद्धे पुष्टिस्वधे ध्रुवे ।
महारत्रि महाऽविद्ये नारायणि नमोऽस्तु ते ॥२२॥
lakṣmi lajjē mahāvidyē śrad'dhē puṣṭisvadhē dhruvē |



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mahārātri mahāvīdyē nārāyaṇi namō'stu tē ||22||

‘Salutation be to you, O Narayani, O you who are good fortune, modesty, great wisdom, faith, nourishment and Svadha, O you who are immovable O you, great Night and great illusion’.

मेधे सरस्वति वरे भूति बाभ्रवि तामसि ।

नियते त्वं प्रसीदेशे नारायणि नमोऽस्तु ते ॥२३॥

mēdhē sarasvati varē bhūti bābhravi tāmasi |

niyatē tvam prasīdēsē nārāyaṇi namō'stu tē ||23||

‘Salutation be to you, O Narayani, O you who are intelligence and Sarasvati, O best one, prosperity, consort of Vishnu, dark one, nature, be propitious’.



सर्वस्वरूपे सर्वेशे सर्वशक्तिसमन्विते ।

भयेभ्यस्ताहि नो देवि दुर्गे देवि नमोऽस्तु ते ॥२४॥

sarvasvarūpē sarvēśē sarvaśaktisamanvitē |

bhayēbhyastrāhi nō dēvi durgē dēvi namō'stu tē ||24||

‘O Queen of all, you who exist in the form of all, and possess every might, save us from error, O Devi, Salutation be to you, Devi Durga!’.

एतत्ते वदनं सौम्यं लोचनत्रयभूषितम् ।

पातु नः सर्वभीतिभ्यः कात्यायनि नमोऽस्तु ते ॥२५॥

**ētattē vadanam saumyam
lōcanatrayabhūṣitam |**

pātu naḥ sarvabhītibhyaḥ kātyāyani namō'stu tē ||25||

‘May this benign countenance of yours adorned with three eyes, protect us from all fears. Salutation be to you, O Katyayani!’.

(मोहिनी अलङ्कारः Mohini Alankara)

ज्वालाकरालमत्युग्रमशेषासुरसूदनम् ।

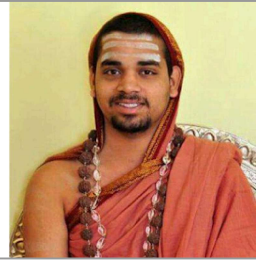


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त्रिशूलं पातु नो भीतेर्भद्रकालि नमोऽस्तु ते ॥२६॥

jvālākarālamatyugramaśēṣāsurasūdanam |

triśūlaṃ pātu nō bhītērbhadrakāli namō'stu tē ||26||

'Terrible with flames, exceedingly sharp destroyer of all the asuras, may your trident guard us from fear. Salutation be to you, O Bhadrakali!'



हिनस्ति दैत्यतेजांसि स्वनेनापूर्य या जगत्।
सा घण्टा पातु नो देवि पापेभ्योऽनः
सुतानिव ॥२७॥

hinasti daityatējānsi svanēnāpūrya yā jagat |

sā ghaṇṭā pātu nō dēvi pāpēbhyō'naḥ
sutāniva ||27||

'May your bell that fills the world with its ringing, and destroys the prowess of the daityas, guard us, O Devi, as a mother protects her children, from all evils'

असुरासृग्वसापङ्कचर्चितस्ते करोज्ज्वलः ।
शुभाय खङ्गो भवतु चण्डिके त्वां नता
वयम् ॥२८॥

asurāsṛgvasāpaṅkacarcitastē
karōjjvalaḥ |

śubhāya khaṅgō bhavatu caṇḍikē
tvāṃ natā vayam ||28||

'May your sword, smeared with the mire like blood and fat of asuras and gleaming

(सिंहवाहनालङ्कारः (चामुण्डा) **Simhavahana Alankara (Chanunda)** with rays, be for our welfare, O Chandika, we bow to you'.

रोगानशेषानपहंसि तुष्टा

रुष्टा तु कामान् सकलानभीष्टान् ।

त्वामाश्रितानां न विपन्नराणां

त्वामाश्रिता ह्याश्रयतां प्रयान्ति ॥२९॥

rōgānaśēṣānapahansi tuṣṭā



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ruṣṭā tu kāmān sakalānabhiṣṭān |
 tvāmāśritānāṃ na vipannarāṇāṃ
 tvāmāśritā hyāśrayatām prayānti ||29||

'When satisfied, you destroy all illness but when wrathful you (frustrate) all the longed-for desires. No calamity befalls men who have sought you. Those who have sought you become verily a refuge of others'.



एतत्कृतं यत्कदनं त्वयाद्य
 धर्मद्विषां देवि महासुराणां ।
 रूपैरनेकैर्बहुधाऽऽत्ममूर्तिं
 कृत्वाम्बिके तत्प्रकरोति कान्या ॥३०॥
 ētatkr̥taṃ yatkadanaṃ tvayādya
 dharmadviṣāṃ dēvi mahāsuraṇāṃ |
 rūpairanēkairbahudhātmamūr̥tiṃ
 kṛtvāmbikē tatprakarōti kān'yā ||30||

'This slaughter that you, O Devi, multiplying your won form into many, have now wrought on the great asuras who hate righteousness, O Ambika, which other (goddess) can do that work?'

विद्यासु शास्त्रेषु विवेकदीपे-
 ष्वाद्येषु वाक्येषु च का त्वदान्या ।
 ममत्वगर्तेऽतिमहान्धकारे
 विभ्रामयत्येतदतीव विश्वम् ॥३१॥

(गजलक्ष्मी अलङ्कारः Gajalakshmi Alankara)

vidyāsu śāstrēṣu vivēkadīpē-
 ṣvādyēṣu vāk्यēṣu ca kā tvadān'yā |
 mamatvagar̥tētimahāndhakārē
 vibhrāmayatyētadatīva viśvam ||31||

'Who is there except you in the sciences, in the scriptures, and in the Vedic Sayings the light the lamp of discrimination? (still) you cause this universe to whirl about again and again within the dense darkness of the depths of attachment.'

रक्षांसि यत्रोग्रविषाश्च नागा

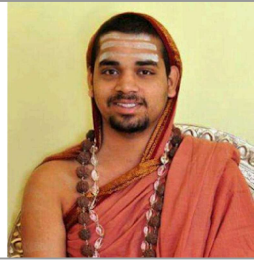


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यत्रारयो दस्युबलानि यत्र ।
 दावानलो यत्र तथाब्धिमध्ये
 तत्र स्थिता त्वं परिपासि विश्वम् ॥३२॥
 rakṣānsi yatrōgraviṣāśca nāgā
 yatrārayō dasyubalāni yatra |
 dāvānalō yatra tathābdhimadhyē
 tatra sthitā tvam̐ paripāsi viśvam ||32||

‘Where rakshasas and snakes of virulent poison (are), where foes and hosts of robbers (exist), where forest conflagrations (occur), there and in the mid-sea, you stand and save world.’



विश्वेश्वरि त्वं परिपासि विश्वं
 विश्वात्मिका धारयसीति विश्वम् ।
 विश्वेशवन्द्या भवती भवन्ति
 विश्वाश्रया ये त्वयि भक्तिनम्राः ॥३३॥
 viśvēśvari tvam̐ paripāsi viśvam
 viśvātmikā dhārayasīti viśvam |
 viśvēśavandyā bhavatī bhavanti
 viśvāśrayā yē tvayi bhaktinamrāḥ ||33||

‘O Queen of the universe, you protect the universe. As the self of the universe, you support the universe. You are the (goddess) worthy to be adored by the Lord of the universe. Those who bow in devotion to you themselves become the refuge of the universe.’

देवि प्रसीद परिपालय नोऽरिभीते-
 नित्यं यथासुरवधादधुनैव सद्यः ।
 पापानि सर्वजगतां प्रशमं नयाशु
 उत्पातपाकजनितांश्च महोपसर्गान् ॥३४॥

(कामधेनुलङ्कारः Kamadhenu Alankara)

dēvi prasīda paripālaya nōribhītē-
 rnityam̐ yathāsuraavadhādadhunaiva sadyaḥ |
 pāpāni sarvajagatām̐ praśamaṁ nayāśu

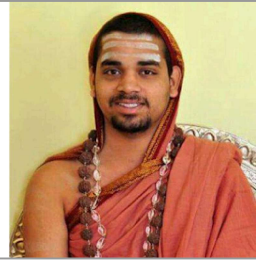


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utpātapākajanitānśca mahōpasargān ||34||

‘O Devi, be pleased and protect us always from fear of foes, as you have done just now by the slaughter of asuras. And destroy quickly the sins of all worlds and the great calamities which have sprung from the maturing of evil portents.’



प्रणतानां प्रसीद त्वं देवि विश्वार्तिहारिणि ।
त्रैलोक्यवासिनामीड्ये लोकानां वरदा भव
||३५||

praṇatānāṃ prasīda tvam dēvi
viśvārtihāriṇi |

trailōkyavāsināmīḍyē lōkānāṃ varadā
bhava ||35||

‘O Devi you who remove the afflictions of the universe, be gracious to us who have bowed to you. O you worthy of adoration by the dwellers of the three worlds, be boon-giver to the worlds.’

देव्युवाच ||३६||

वरदाहं सुरगणा वरं यन्मनसेच्छथ ।
तं वृणुध्वं प्रयच्छामि जगतामुपकारकम् ||३७||
dēvyuvāca ||36||

varadāhaṃ suragaṇā varam
yanmanasēcchatha |

taṃ vṛṇudhvaṃ prayacchāmi
||37||

(इन्द्राणीलङ्कारः Indrani Alankara) jagatāmupakāarakam

The Devi said:

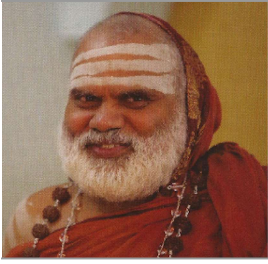
‘O Devas, I am prepared to bestow a boon. Choose whatever boon you desire in your mind, for the welfare of the world. I shall grant it.’

देवा ऊचुः ||३८||

सर्वाबाधाप्रशमनं त्रैलोक्यस्याखिलेश्वरि ।
एवमेव त्वया कार्यमस्मद्वैरिविनाशनम् ||३९||

dēvā ūcuḥ ||38||

sarvābādhāpraśamanam trailōkyasyākhilēśvari |

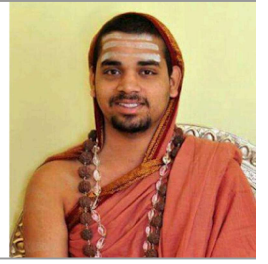


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ēvamēva tvayā kāryamasmadvairivināśanam ||39||

The Devas said:

'O Queen of all, in this same manner, you must destroy all our enemies and all the afflictions of three worlds.'

॥ॐ तत् सत् ॥

||'om tat sat ||

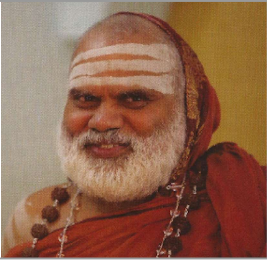
॥श्रीः ॥

॥श्रीचण्डीप्रातःस्मरणस्तोत्रम् ॥

॥śrīः॥

॥śrīcaṇḍīprātaःsmaraṇastōtram॥



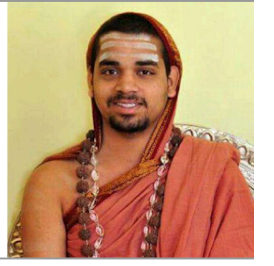


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(भुवनेश्वरीलङ्कारः Bhuvaneshvari Alankara)

प्रातः स्मरामि शरदिन्दुकरोज्ज्वलाभां
स्द्रत्नशोभिवरकुण्डलहारशोभाम् ।
दिव्यायुधोर्जितसुनीलसहस्रहस्तां
रक्तोत्पलाभचरणां भवतीं परेशीम् ॥१॥

prātaḥ smarāmi śaradindukarōjvalābhāṃ
sdratnaśōbhivarakuṇḍalahāraśōbhām |
divyāyudhōrjitasunīlasahasrahastāṃ
raktōtpalābhacaraṇāṃ bhavatīṃ parēśīm ||1||

At dawn I remember, the supreme Goddess, Whose radiant rays of the hands are like the winter moon, Who shines with pure glistening gem studded, earrings and necklace, Who, in her thousand beautiful blue color hands, holds divine weapons, Who has glowing feet like a red-lotus.

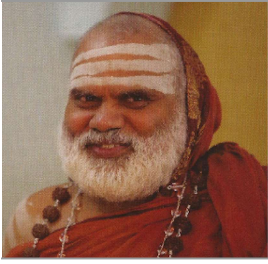
प्रातर्नमामि महिषासुरचण्डमुण्ड-
शुम्भासुरप्रमुखदैत्यविनाशदक्षाम् ।
ब्रह्मेन्द्ररुद्रमुनिमोहनशीललीलां
चण्डीं समस्तसुरमूर्तिमनेकरूपाम् ॥२॥

prātarnamāmi mahiṣāsuraçaṇḍamuṇḍa-
śumbhāsuraḥpramukhadaityavināśadakṣām |
brahmēndrarudramunimōhanaśīlalīlām
çaṇḍīṃ samastasuramūrtimanēkarūpām ||2||

At dawn, I salute Caṇḍī, Who is skilled in destroying popular demons like Mahiṣāsura, Caṇḍa, Muṇaṇ and Śumbha, Whose virtuous sport entices Brahmā, Indra, Rudra and sages, whose various forms appear as all demi-gods.

प्रातर्भजामि भजतामखिलार्थदात्रीं
धात्रीं समस्तजगतां दुरितापहन्तीम् ।
संसारबन्धनविमोचनहेतुभूतां
मायां परां भगवतीं परमस्य विष्णोः ॥३॥

prātarbhajāmi bhajatāmakhilārthadātrīṃ
dhātrīṃ samastajagatāṃ duriṭāpahantrīṃ |
sansārabandhanavimōcanahētubhūtām

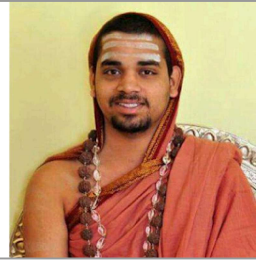


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māyāṃ parāṃ bhagavatīm paramasya viṣṇōḥ ||3||

At dawn, I adore Goddess, Who grants all the wishes of devotees, Who is the protector of the entire universe, Who destroys all sorrows, Who is the cause for the liberation of worldly bondages, Who is insurmountable Māyā of Lord Viṣṇu.

श्लोकत्रयमिदं देव्याश्चण्डिकायाः पठेन्नरः ।

सर्वान्कामानवाप्नोति विष्णुलोके महीयते ॥४॥

ślōkatrayamidaṃ dēvyāścaṇḍikāyāḥ paṭhēnnarah |

sarvānkāmānavāpnōti viṣṇulōkē mahīyatē ||4||



He who reads these three ślokas on Goddess Caṇḍī Devi, gets all his desires fulfilled and is glorified in the world of Viṣṇu.

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