



Voice of Jagadguru

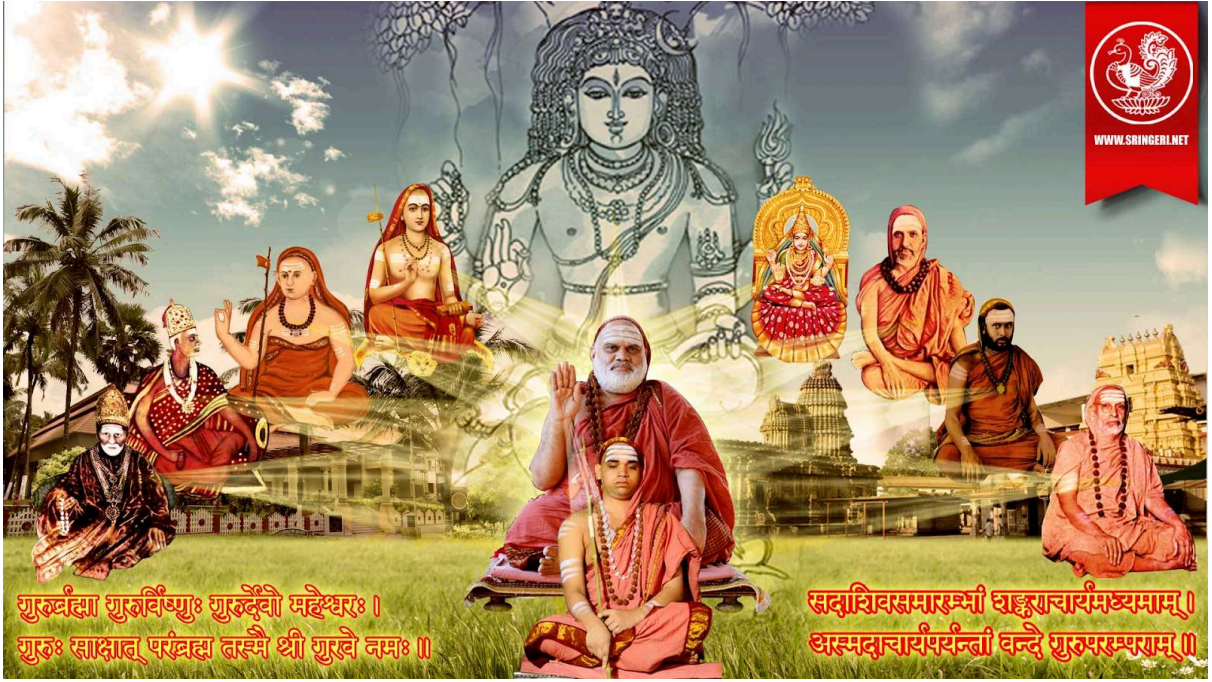
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॥ श्रीगुरुपरम्परास्तोत्रम् ॥ ॥śrīguruparamparāstōtram॥



गुरुर्ब्रह्मा गुरुर्विष्णुः गुरुर्देवो महेश्वरः ।
गुरुः साक्षात् परं ब्रह्म तस्मै श्री गुरुवे नमः ॥

सदाशिवसामारम्भां सङ्कराचार्यमभ्यसाम् ।
अस्मदाचार्यपर्यन्तां वन्दे गुरुपरम्पराम् ॥

गुरुर्ब्रह्मा गुरुर्विष्णुर्गुरुर्देवो महेश्वरः ।
गुरुस्साक्षात् परं ब्रह्म तस्मै श्रीगुरुवे नमः ॥

gururbrahmā gururviṣṇurgururdēvō mahēśvaraḥ ।
gurus'sākṣāt paraṁ brahma tasmai śrīguravē namaḥ ॥

Master is Brahma; Master is Vishnu; The Master is Divine Mahesvara; Supreme Divine, the Master is truly, We salute hence the glorious Master.

शुद्धस्फटिकसंकाशं शुद्धविद्याप्रदायकम् ।
शुद्धं पूर्णं चिदानन्दं सदाशिवमहं श्रये ॥१॥

śud'dhasphaṭikasankāśaṁ śud'dhavidyāpradāyakam ।
śud'dhaṁ pūrṇaṁ cidānandaṁ sadāśivamaḥaṁ śrayē ॥1॥

He is resplendent like a crystal pure; He kindles in us sacred knowledge serene Immaculate, Consciousness-Bliss He is. Obeisance to Lord Sadasiva !

सीमातीतमनाद्यन्तं नामोच्चारणभेषजम् ।
कामिताशेषफलदं श्रीमद्विष्णुमहं श्रये ॥२॥
sīmātītamanaḍyantaṁ nāmōccāraṇabhēṣajam ।

We submit our efforts at the Lotus feet of Jagadguru Śankarācārya His Holiness Mahāsannidhānam Śrī Śrī Śrī Bhāratī Tīrtha Mahāswāmi-ji and Jagadguru Śankarācārya His Holiness Sannidhānam Śrī Śrī Śrī Vidhuśekhara Bhāratī Mahāswāmi-ji



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kāmitāśēṣaphaladaṁ śrīmadviṣṇumaharṁ śrayē ||2||

Limitless He's beginningless, endless; His very name, it cures the ills of birth; His Grace accords what one desires in life. To that Vishnu, my Lord, salutations !

योगि हृत्पद्मनिलयं नतजीवहिते रतम् ।
श्रुतीनां जन्मभूमिं त्वां चतुर्मुखमहं श्रये ॥३॥
yōgi hr̥tpadmanilayaṁ natajīvahitē ratam |

śrutīnāṁ janmabhūmiṁ tvāṁ caturmukhamaharṁ śrayē ||3||

The lotus heart of yogis is Thy seat; Thou givest humble bhaktas what is good; The birth and source of all scriptures Thou art. I bow to thee, O Lord of four faces!

प्रसमाहितमत्यन्तं प्रथिमामिततेजसम् ।
वशीकृतपरानन्दं वसिष्ठं गुरुमाश्रये ॥४॥

prasamāhitamatyantaṁ prathimāmitatējasam |
vaśīkṛtaparānandaṁ vasiṣṭhaṁ gurumāśrayē ||4||

Immersed He is in deep transcendent trance; The splendid sage of serene peace and bliss; Alluring Light of lofty beatitude; Salutations to seigneur Vasistha !

शुक्तौ रूप्यमिवाभाति यद्रूपं मयि कल्पितम् ।
शक्त्या परि तं येन शक्तिं तं गुरुमाश्रये ॥५॥

śuktau rūpyamivābhāti yadrūpaṁ mayi kalpitam |
śaktyā pari taṁ yēna śaktiṁ taṁ gurumāśrayē ||5||

He has the holy puissance to annul; The form imagined by my delusion ; Shining like silver in the oyster shell. I take refuge in That Master Shakti.

करणातीतचिद्रूपं परिपूर्णं परायणम् ।
परमानन्दसंतुष्टं पराशरमहं श्रये ॥६॥

karaṇātītacidrūpaṁ paripūrṇaṁ parāyaṇam |
paramānandasantuṣṭaṁ parāśaramaharṁ śrayē ||6||

His form is Knowledge transcending the mind; The perfect Lord of integral wisdom; The happy Master of supreme delight; Salutations to Sire Parasara!

वेदव्यासं स्वात्मरूपं सत्यसन्धं परायणम् ।
शान्तं जितेन्द्रियक्रोधं सशिष्यं प्रणमाम्यहम् ॥७॥

vēdavyāsaṁ svātmarūpaṁ satyasandhaṁ parāyaṇam |
śāntaṁ jitēndriyakrōdhaṁ saśiṣyaṁ praṇamāmyaham ||7||

Veda Vyasa, the form of inner Self, The light to Truth and life serene divine; The peaceful saint who has the wrath subdued; We bow to Him followed by disciples.

त्रिकालातीतचिन्मात्रप्रशान्तस्वान्तसंयुतम् ।
विकाराद्यैरसंस्पृष्टं शुक्तं गुरुमहं श्रये ॥८॥



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trikālātītacinmātraprasāntasvāntasanyutam |

vikārādyairasansprṣṭam śukam gurumahaṃ śrayē ||8||

God-conscious one beyond the triple time; The sage of peace and solemn selfdelight;
Immutable, illusionless and sweet. I humbly bow at Master Suka's feet.

गूढा माया यस्य वाक्यैर्व्रीडिता विलयं गता ।

क्रीडन्तं विद्यया सार्धं गौडपादं तमाश्रये ॥९॥

gūḍhā māyā yasya vākyairvṛīḍitā vilayaṃ gatā |

kṛīḍantaṃ vidyayā sārḍhaṃ gauḍapādaṃ tamāśrayē ||9||

The splendid sage who crows down sly Maya; That deludes the mind and confuses all; He who
sports with spiritual learning; To that graceful Gaudapada I bow.

जीवेशभेदरहितं नाविकं भववारिधेः ।

भावाभावविदूरस्थं गोविन्दं गुरुमाश्रये ॥१०॥

jīvēśabhēdarahitaṃ nāvikaṃ bhavavāridhēḥ |

bhāvābhāvavidūrasthaṃ govindaṃ gurumāśrayē ||10||

He does not distinguish his self from God; He steers our life across the sea of birth; "Is and
Is-not" he easily surmounts; To Master Govinda salutations !

शङ्कारूपेण मच्चित्तं पङ्कीकृतमभूद्यया ।

किङ्करी यस्य सा माया शङ्कराचार्यमाश्रये ॥११॥

śaṅkārūpeṇa maccittaṃ paṅkīkṛtamabhūdyayā |

kiṅkarī yasya sā māyā śaṅkarācāryamāśrayē ||11||

The tricky Maya that cleverly deludes; And raises storms of dismay in my mind, That illusion is
his servant maid; Salutations to Sankaracharya !

विश्वं मायामयत्वेन रूपितं यत्प्रबोधतः ।

विश्वं च यत्स्वरूपं तं वार्तिकाचार्यमाश्रये ॥१२॥

viśvaṃ māyāmayatvēna rūpitaṃ yatprabōdhataḥ |

viśvaṃ ca yatsvarūpaṃ taṃ vārtikācāryamāśrayē ||12||

A lucid gloss he wrote upon the Truth; That the illusion which pervades the world Is imbedded
nowhere but in the mind-Suresvaracharya – him I salute !

अनाद्यविद्यामुत्सार्य प्रज्ञानघनरूपताम् ।

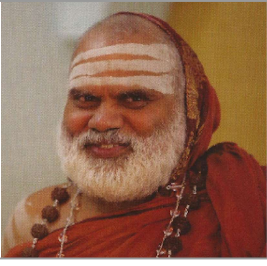
यो बोधयति सच्छिष्यान् तं बोधघनमाश्रये ॥१३॥

anādyavidyāmuttsārya prajñānaghanarūpatām |

yō bōdhayati sacchiṣyān taṃ bōdhaghanamāśrayē ||13||

This Truth he teaches worthy disciples; "Thou art the wakeful conscious inner Self Which shall
root out the ancient delusion" ; I bow at the feet of Bhodhaghana !

सिताघनादिदृष्टान्तेर्यत्स्वरूपं श्रुतिर्जगौ ।

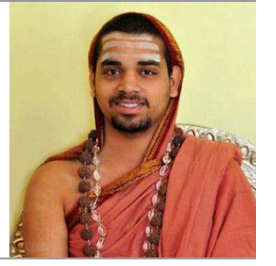


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प्रज्ञानघन एवेति तं ज्ञानघनमाश्रये ॥१४॥

sitāghanādidrṣṭāntairyatsvarūpaṁ śrutirjagau |
prajñānaghana ēvēti taṁ jñānaghanamāśrayē ||14||

His clear wisdom culling analogies; From ancient Upanishads candy-sweet; Kindles ablaze the Knowledge of the Self; Such is Jnanaghana; him I adore.

ज्ञानानामुत्तमं ज्ञानं ज्ञानिनामुत्तमो यतः ।
ज्ञानोत्तम इति ख्यातं गुरुं तमहमाश्रये ॥१५॥

jñānānamuttamaṁ jñānaṁ jñānināmuttamō yataḥ |
jñānōttama iti khyātaṁ guruṁ tamahamāśrayē ||15||

The Sage among sages-Jnanottama; He knows the self, knowing Knowledge supreme; The world honours Him as the highest One; To Him I bow-adorable Master!

ज्ञाननिश्रेणिमालम्ब्य ब्रह्माख्यं गिरिमुन्नतम् ।
आरुह्य कृतकृत्यो यस्तं ज्ञानगिरिमाश्रये ॥१६॥

jñānaniśreṇimālambya brahmākhyāṁ girimunnatam |
āruhya kṛtakṛtyō yastaṁ jñānagirimāśrayē ||16||

He scaled the mount of wisdom step by step; And climbed the peak of Brahman transcendent; His life was fulfilled in That, lofty Truth, To Sage Jnanagiri salutations!

दुर्वादिदुष्टमातङ्गविदारणपटीयसे ।

नमः श्रीसिंहगिरये गुरवे दिव्यचक्षुषे ॥१७॥

durvādiduṣṭamātaṅgavidāraṇapaṭīyasē |

namaḥ śrīsinhagirayē guravē divyacakṣuṣē ||17||

Salutations to Sage Simhagiri; Whose divine vision beams with true wisdom; Whose lion like inner strength rips as under; Wicked elephants, wrangling stubborn foes.

ईप्सितार्थप्रदो नित्यं प्रणतानां च देहिनाम् ।

यतिरीश्वरतीर्थाख्यः तं नमामि गुरुं शिवम् ॥१८॥

īpsitārthapradō nityaṁ praṇatānāṁ ca dēhinām |

yatirīśvaratīrthākhyā: taṁ namāmi guruṁ śivam ||18||

Great as Siva, he grants with gracious heart; The boons that pure beloved souls aspire; I do salute and solemnly adore; That saintly Master Isvara Tirtha.

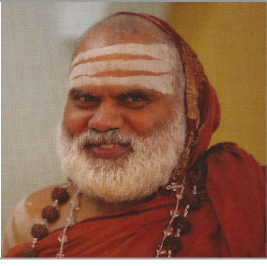
श्रुतिमस्तककूटस्थमज्ञानद्विपभेदिनम् ।

श्रीमन्त्रराजमूर्तिं तं नृसिंहं गुरुमाश्रये ॥१९॥

śrutimastakakūṭasthamajñānadvipabhēdinam |

śrīmantrarājamūrtiṁ taṁ nṛsinhaṁ gurumāśrayē ||19||

The light effulgent up the Vedic Hill; The power that kills elephant-Ignorance; The royal Sage of mantras-embodied; I humbly seek the Master Nrisimha.

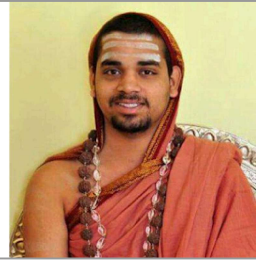


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अविद्याच्छन्नभावानां नृणां विद्योपदेशतः ।
प्रकाशयति यस्तत्त्वं तं विद्यातीर्थमाश्रये ॥२०॥

avidyācchannabhāvānām nṛṇām vidyōpadēśataḥ ।
prakāśayati yastattvaṁ taṁ vidyātīrthamāśrayē ॥20॥

He brings the Light of Wisdom by His words; To men that are immersed in ignorance; He holds the torch of Truth for all the world; Homage to Him, holy Vidya Tirtha !

अज्ञानां जाह्नवी तीर्थं विद्यातीर्थं विवेकिनाम् ।
सर्वेषां सुखदं तीर्थं भारतीतीर्थमाश्रये ॥२१॥

ajñānām jāhnavī tīrthaṁ vidyātīrthaṁ vivēkinām ।
sarvēṣām sukhadaṁ tīrthaṁ bhārātītīrthamāśrayē ॥21॥

Ganga is Tirtha to the ignorant, Gnosis is the Tirtha of the wise, There is the Tirtha of the wise, Bharati Tirtha ! Unto Him I bow!

अविद्यारण्यकान्तरे भ्रमतां प्राणिनां सदा ।
विद्यामार्गोपदेशारं विद्यारण्यगुरुं श्रये ॥२२॥

avidyāraṇyakāntārē bhramatām prāṇinām sadā ।
vidyāmārgōpadēṣṭāraṁ vidyāraṇyagurum śrayē ॥22॥

To souls that saunter in utter dismay; The dark woodlands of mental ignorance; He shows the path of wisdom, Vidya true, Homage to Saint Vidyaranya the Great !

विद्याविद्याविवेकेन पारं संसारवारिधेः ।

प्रापयत्यनिशं भक्तान् तं विद्यारण्यमाश्रये ॥२३॥

vidyāvidyāvivēkēna pāraṁ sansāravāridhēḥ ।
prāpayatyaniśaṁ bhaktān taṁ vidyāraṇyamāśrayē ॥23॥

Homage to this Vidyaranya serene; Who holds the high light that discriminates Knowledge of the Real from unreal; And helps bhaktas cross the sea of birth.

अविद्यारण्यसंक्लेशकृशानुभूशतापितः ।
संश्रये सततं भूत्यै चन्द्रशेखरचन्द्रिकाम् ॥२४॥

avidyāraṇyasanklēśakṛśānubhūśatāpitaḥ ।
sanśrayē satataṁ bhūtyai candraśēkharacandrikām ॥24॥

Led astray and caught in forest fire; Of ignorance I suffered wounds of woe; That moon allayed me with ambrosial rays; Him I adore. Hail Chandrasekhara !

अविद्याख्यद्विपद्वैधीभावे दक्षं समाश्रये ।
नृसिंहभारतीशाख्यहरिं श्रुतिगुहाश्रयम् ॥२५॥

avidyākhyadvipadvaidhībhāvē dakṣaṁ samāśrayē ।
nṛsinhabhārātīśākhyaharim śrutiguhāśrayam ॥25॥

He has the lion-like strength and great courage; To rend the wild tusker of ignorance The light that always shines in Vedic Cave; Him I adore Nrisimha Bharati !



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पुरुषोत्तमतां यान्ति यमाश्रित्य जनाः श्रये ।
क्षराक्षरमतीतं तं पुरुषोत्तमयोगिनम् ॥२६॥

**puruṣōttamatām yānti yamāśritya janāḥ śrayē |
kṣarākṣaramatītam taṁ puruṣōttamayōginam ||26||**

They shall be supermen who seek His feet; He is the fleeting world and lasting soul; Beyond them both He is the transcendent. Homage to that Purushottama Yogi !

किङ्करीकृतभूपालं पङ्केरुहसमाननम् ।
तं कारुण्यपयोराशिं शङ्कराख्यं गुरुं श्रये ॥२७॥

**kiṅkarīkṛtabhūpālaṁ paṅkēruhasamānanam |
taṁ kāruṇyapayōrāśiṁ śaṅkarākhyam gurum śrayē ||27||**

Sovereigns of earth are His humble servants; His smiling face is like the lotus flower; His heart is an ocean of compassion; Master Shankara, in Him I take refuge !

चन्द्रिकाधवलोदारसान्द्रकीर्तिच्छटाधरम् ।
इन्द्रियैर्दुर्जयं नौमि चन्द्रशेखरभारतीम् ॥२८॥

**candrikādhavalōdārasāndrakīrticchaṭādharam |
indriyairdurjayaṁ naumi candraśēkharabhāratīm ||28||**

Like silver moonlight shines His sacred ash; His spotless fame is sung by seer poets! He has conquered the senses rare to win; Salute Chandrasekhara Bharati !

प्रसिद्धविद्यानिलयं लसमानगुणोत्कटम् ।
बिसजाक्षार्चकं भक्त्या नृसिंहं तीर्थमाश्रये ॥२९॥

**prasid'dhavidyānilayaṁ lasamānaguṇōtkāṭam |
bisajākṣārcakam bhaktyā nṛsinham tīrthamāśrayē ||29||**

He is the famous home of high learning; Supreme Master full of sacred virtues; The fervent votary of Sri Krishna; I pay homage to Nrisimha Tirtha !

पुरुहूतादिदेवौघपौरुषेयगुणोत्कटम् ।
पुरुषार्थप्रदं नौमि पुरुषोत्तमयोगिनम् ॥३०॥

**puruhūtādidēvaughapauruṣēyaguṇōtkāṭam |
puruṣārthapradam naumi puruṣōttamayōginam ||30||**

Indra following, all celestials; Adore this Sage of all manly virtues; He fulfils the four ideals of life. I hail the Yogi Purushottama !

कामद्विरदपञ्चास्यरामणीयकमन्दिरम् ।
सोमोपमाननं श्रीमद्रामचन्द्रगुरुं भजे ॥३१॥

**kāmadviradapañcāsyarāmaṇīyakamandiram |
sōmōpamānanam śrīmadrāmacandragurum bhajē ||31||**

The lion that kills the elephant of lust; The holy shrine of pleasing qualities; His smiling face is always full-moon bright; Hail holy Master Srimat Ramchandra !



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सुरसिन्धुलसत्कीर्तिं स्मरसिन्धुघटोद्भवम् ।
नारसिंहार्चकं श्रीमन्नारसिंहयतिं भजे ॥३२॥

**surasindhulasatkīrtim smarasindhughatōdbhavam |
nārasinhārcakam śrīmannārasinhayatiṁ bhajā ||32||**

His fame is like the swelling Ganges-flood; Like Agastya He drinks the desire-sea; He does adore God Nrisimha daily; With love I worship Nrisimha the Saint !

सारासारविवेकज्ञं मारकाननकुञ्जरम् ।
शूरं दाने च निरतं नारसिंहयतिं भजे ॥३३॥

**sārāsāravivēkajñam mārakānanakuñjaram |
śūram dāne ca niratam nārasinhayatiṁ bhajā ||33||**

His wisdom knows what is worth and not worth; His will is a tusker that kills the lust He gives and gives; He is heroic brave; I hail with love Nrisimha Saint of Saints !

नृसिंहतां प्रयान्त्याशु यमाश्रित्य जना भुवि ।
तं नृसिंहगुरुं वन्दे द्विगुणोपपदं सदा ॥३४॥

**nṛsinhatām prayāntyāśu yamāśritya janā bhuvi |
taṁ nṛsinhagurum vandē dviguṇopapadam sadā ||34||**

Men of earth that take refuge in him; Shall become lions of loftiest virtues; His holy feet I adore in full faith; Hail Nrisimha Bharati the saint !

तं सर्वभूताभयदं विभवैरन्वितं परम् ।
नारसिंहं गुरुं चापि नवं ज्ञानार्णवं भजे ॥३५॥

**taṁ sarvabhūtābhayadam vibhavairanvitaṁ param |
nārasinhaṁ gurum cāpi navam jñānārṇavam bhajā ||35||**

Fear he removes from all the human minds; He is majestic and magnanimous; An ocean of spiritual knowledge; Hail Abhinava Nrisimha Bharati !

सत्यस्वरूपं सद्ज्ञाननिष्ठं साक्षाच्छिवं परम् ।
सदा दानरतं दान्तं सच्चिदानन्दमाश्रये ॥३६॥

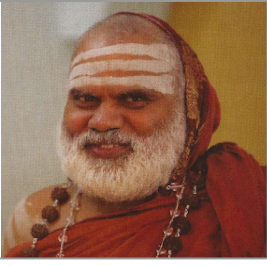
**satyasvarūpaṁ sadjñānaniṣṭhaṁ sāksācchivaṁ param |
sadā dānarataṁ dāntam saccidānandamāśrayē ||36||**

Truth incarnate, firm in self-knowledge; Like supreme Siva, He is ever blissful; Self-controlled. He delights in giving; Homage to Master Satchidananda !

महामेरुसमं धैर्ये माधुर्येऽप्यमृतोपमम् ।
ऊहापोहार्थनिष्णातं नारसिंहं गुरुं भजे ॥३७॥

**mahāmērusamaṁ dhairyē mādhyr्यēpyamṛtōpamam |
ūhāpōhārthanīṣṇātaṁ nārasinhaṁ gurum bhajā ||37||**

In mightly courage He is the mount Meru, In heart He is like nectar tender sweet, Intrepid in inner truth of things; I hail the holy Master Nrisimha !

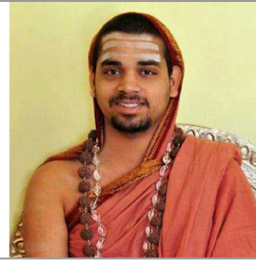


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सच्चित्ताम्बुजमित्राय सच्चरित्रयुजे नमः ।

सच्चिदानन्दभारत्यै सच्चिदानन्दमूर्तये ॥३८॥

saccittāmbujamitrāya saccaritrayujē namaḥ |

saccidānandabhāratyai saccidānandamūrtayē ||38||

The Sun who opens blooming lotus-hearts; Whose sacred life is sung by seer poets; Who is the Truth-Knowledge-Bliss embodied; I bow to Satchidananda Bharati.

सच्चिदानन्दभारत्यै नव्यायास्तु नमोऽनिशम् ।

भव्यात्मज्ञाननिर्धूताविद्याकार्योपलब्धये ॥३९॥

saccidanandabhāratyai navyāyāstu namōṅiśam |

bhavyātmajñānanirdhūtāvidyākāryōpalabdhayē ||39||

By radiating blessed Self-knowledge; He annuls ignorance in all beings; Abhinava Satchidananda Bharati; Him I adore as my Master supreme !

मारमातङ्गपञ्चास्यं मदसर्पद्विजर्षभम् ।

नृसिंहभारतीं वन्दे जिताक्षतुरगं सदा ॥४०॥

māramātaṅgapañcāsyam madasarpadvijarṣabham |

nṛsinhabhāratīm vandē jitākṣaturagam sadā ||40||

The elephant that quells vital passions; Eagle that kills the snake of mental pride; Hero controlling steeds of wild senses. Salutation, Nrisimha Bharati !

तत्त्वमस्यादिवेदान्तवाक्यार्थज्ञानवारिधेः ।

पूर्णचन्द्रमसं वन्दे सच्चिदानन्दयोगिनम् ॥४१॥

tattvamasyādivēdāntavākyaarthajñānavāridhēḥ |

pūrṇacandramasam vandē saccidānandayōginam ||41||

He is the sea of knowledge that expounds; Vedanta's essence which is Thou art That ; His visage beams with wisdom like the moon. I bow to Satchidananda Yogi !

अभिनवपदपूर्वान् सच्चिदानन्दसंज्ञान् निगमशिखरवेद्यान् नित्यकल्याणरूपान् ।

त्रिभुवनजनवन्द्यान् सर्वलोकैकहृद्यान् हृदय कमलमध्ये भावयाम्यम्बुजास्यान् ॥४२॥

abhinavapadapūrvān saccidānandasāñjñān nigamaśikharavēdyān nityakalyāṇarūpān |

tribhuvanajanavandyān sarvalōkaikahṛdyān ḥṛdaya kamalamadhyē bhāvayāmyambujāsyān

||42||

The Sage aloft the peak of Vedic lore, Auspicious One, Eternal Bliss Divine; Adored by great men of the triple planes, Gladdening the hearts of good devotees; The lotus faced effulgent saint He is Abhinava Satchidananda Bharati. I worship Him in my lotus heart.

प्रह्लादवरदो देवो यो नृसिंहः परो हरिः ।

नृसिंहोपासकं नित्यं तं नृसिंहगुरुं भजे ॥४३॥

prahlādavaradō dēvō yō nṛsinhaḥ parō hariḥ |

nṛsinhōpāsakam nityam tam nṛsinhagurum bhajē ||43||



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He's Hari who protected Prahlada; The lion who quells the foes of faith and truth; The worshipper of Nrisimha the Lord. Salute Master Nrisimha Bharati !

श्रीसच्चिदानन्दशिवाभिनव्यन्सिंहभारत्यभिधान् यतीन्द्रान् ।
विद्यानिधीन् मन्त्रनिधीन् सदात्मनिष्ठान् भजे मानवशंभुरूपान् ॥४४॥
śrīsaccidānandaśivābhinavyanṛsinhabhāratyabhīdhān yatīndrān |
vidyānidhīn mantranidhīn sadātmaniṣṭhān bhajā mānavaśambhurūpān ||44||

Hail self-immersed Siva in human form; Treasure of learning, treasure of mantric lore; King of Sages, Satchidananda Siva Abhinava Nrisimha Bharati !

सदात्मध्याननिरतं विषयेभ्यः पराङ्मुखम् ।
नौमि शास्त्रेषु निष्णातं चन्द्रशेखरभारतीम् ॥४५॥
sadātmadhyānanirataṁ viṣayēbhyaḥ parāṅmukham |
naumi śāstrēṣu niṣṇātaṁ candraśēkharabhāratīm ||45||

Unattached to objects of the senses; Immersed in meditation day and night; Skilful in sacred lore which he does live; Salute Chandrasekhara Bharati !

विवेकिनं महाप्रज्ञं धैर्योदार्यक्षमानिधिम् ।
सदाऽभिनवपूर्वं तं विद्यातीर्थगुरुं भजे ॥४६॥
vivēkinaṁ mahāprajñam dhairyaudāryakṣamānidhim |
sadābhinavapūrvam taṁ vidyātīrthagurum bhajā ||46||

I worship my Guru Sri Abhinava Vidya Tirtha; Endowed with discrimination; Great perception, a repository of courage, Forgiveness and generosity.

अज्ञानां जाह्नवीतीर्थं विद्यातीर्थं विवेकिनाम् ।
सर्वेषां सुखदं तीर्थं भारतीतीर्थमाश्रये ॥४७॥
ajñānām jāhnavītīrtham vidyātīrtham vivēkinām |
sarvēṣām sukhadam tīrtham bhāratītīrthamāśrayē ||47||

While Ganga is the Tirtha (place of pilgrimage) for the ignorant and knowledge is the Tirtha for the wise, I take refuge in Jagadguru Sri Bharati Tirtha, who is the bliss-giving Tirtha for all.

विद्याविनयसम्पन्नं वीतरागं विवेकिनम् ।
वन्दे वेदान्ततत्त्वज्ञं विधुशेखरभारतीम् ॥४८॥
vidyāvinayasampannam vītarāgam vivēkinam |
vandē vēdāntatattvajñam vidhuśēkharabhāratīm ||48||

I offer my prostrations to Jagadguru Sri Vidhushekhara Bharati, who is endowed with knowledge and humility, who is free of desires, who is endowed with discrimination (of the real and unreal), and who is a knower of the Vedanta Tattva.



Voice of Jagadguru

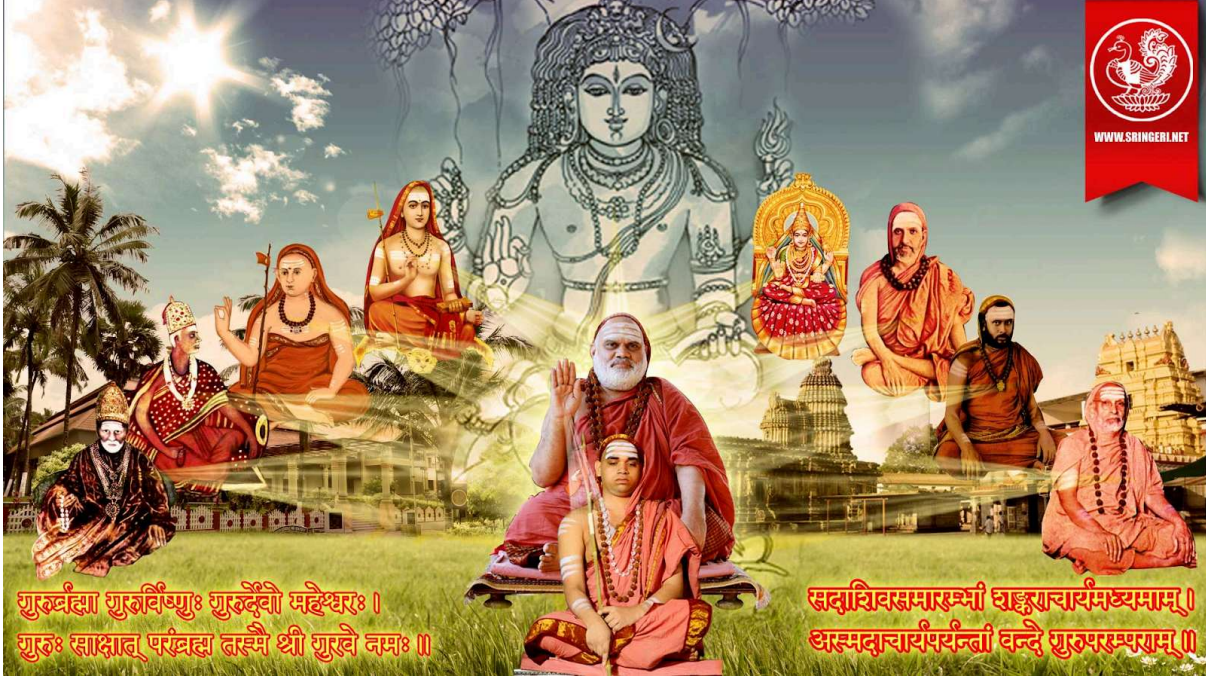
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सदाशिवसमारम्भां शङ्कराचार्यमध्यमाम् ।
अस्मदाचार्यपर्यन्तां वन्दे गुरुपरम्पराम् ॥ ४९ ॥
sadāśivasamārambhāṁ śaṅkarācāryamadhyamām ।
asmadācāryaparyantāṁ vandē guruparamparām ॥ 49 ॥



गुरुर्ब्रह्मा गुरुर्विष्णुः गुरुर्देवो महेश्वरः ।
गुरुः साक्षात् परंब्रह्म तस्मै श्री गुरुवे नमः ॥

सदाशिवसमारम्भां शङ्कराचार्यमध्यमाम् ।
अस्मदाचार्यपर्यन्तां वन्दे गुरुपरम्पराम् ॥

॥ इति श्रीगुरुपरम्परास्तोत्रं संपूर्णम् ॥
॥ iti śrīguruparamparāstōtram sampūrṇam ॥

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