



# Voice of Jagadguru

advaitam paramanandam



an e-magazine on advaita



॥अन्नपूर्णा स्तोत्रम्॥

॥annapūrṇā stōtram॥



नित्यानन्दकरी वराभयकरी सौन्दर्यरत्नाकरी  
निर्धूताखिलघोरपावनकरी प्रत्यक्षमाहेश्वरी ।  
प्रालेयाचलवंशपावनकरी काशीपुराधीश्वरी  
भिक्षां देहि कृपावलम्बनकरी मातान्नपूर्णेश्वरी ॥१॥

nityānandakarī varābhayakarī saundaryaratnākārī  
nirdhūtākṣhila ghōrapāvanakarī pratyakṣamāhēśvarī |  
prālēyācala vansāpāvanakarī kāśīpurādhisvarī

We submit our efforts at the Lotus feet of Jagadguru Śankarācārya His Holiness Mahāsannidhānam Śrī Śrī Śrī Bhāratī Tīrtha Mahāswāmiji and Jagadguru Śankarācārya His Holiness Sannidhānam Śrī Śrī Śrī Vidhuśekhara Bhāratī Mahāswāmiji



# Voice of Jagadguru

advaitam paramanandam



an e-magazine on advaita



**bhikṣāṃ dēhikṛpāvalambanakarī mātānnapūrṇēśvarī ||1||**

Salutations to Mother Annapoorna, Who always give Joy to Her Devotees, along with Boons and assurance of Fearlessness under Her Motherly care; Who is a depository of great Beauty and makes their minds beautiful by the touch of the Gem of Her inner Beauty. Who Purifies all the Poisons and Sufferings of their minds by the touch of Her Compassion and Bliss, and Who is the Great Goddess manifested visibly in Kashi. Who Sanctified the Lineage of the King of the Mountain of Himalayas by taking birth as Devi Parvati; Who is the Ruling Mother of the city of Kasi.O Mother Annapoorneswari! Please grant us the Alms of Your Grace; Your Grace which Support all the Worlds.

नानारत्नविचित्रभूषणकरी हेमाम्बराडम्बरी  
मुक्ताहारविलम्बमानविलसद्वक्षोजकुम्भान्तरी ।  
काश्मीरागरुवासिताङ्गरुचिरा काशीपुराधीश्वरी  
भिक्षां देहि कृपावलम्बनकरी मातान्नपूर्णेश्वरी ॥२॥

nānāratna vicitra-bhūṣaṇakarī hēmāambarāḍambarī  
muktāhāra vilambamāna vilasadvakṣōja kumbhāntarī |  
kāśmīrāgaru vāsītāṅgarucirā kāśīpurādhiśvarī

**bhikṣāṃ dēhi kṛpāvalambanakarī mātānnapūrṇēśvarī ||2||**

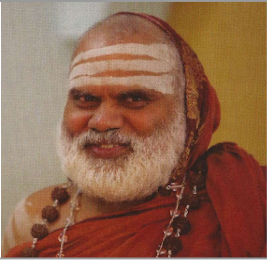
Salutations to Mother Annapoorna, Who is adorned with many Gems shining with various Colours, and with Garments striking with the shine of Golden Laced. Who is decorated with a Garland of Pearls which is Hanging down and Shining within the middle of Her Bosom. Whose Beautiful Body is Fragrant with Saffron and Agar (Agarwood); Who is the Ruling Mother of the city of Kasi.O Mother Annapoorneswari! Please grant us the Alms of Your Grace; Your Grace which Support all the Worlds.

योगानन्दकरी रिपुक्षयकरी धर्मार्थनिष्ठाकरी  
चन्द्रार्कानलभासमानलहरी त्रैलोक्यरक्षाकरी ।  
सर्वैश्वर्यसमस्तवाञ्छितकरी काशीपुराधीश्वरी  
भिक्षां देहि कृपावलम्बनकरी मातान्नपूर्णेश्वरी ॥३॥

yōgānandakarī ripukṣayakarī dharmārtha-niṣṭhākarī  
candrārkānala-bhāsamāna-laharī trailōkya-rakṣākarī .  
sarvaiśvarya-samasta-vāñchitakarī kāśīpurādhiśvarī

**bhikṣāṃ dēhi kṛpāvalambanakarī mātānnapūrṇēśvarī ||3||**

Salutations to Mother Annapoorna, Who gives the Bliss of communion with God through Yoga, and Who destroys the attachment to the Senses, which are the enemies of Yogic communion;

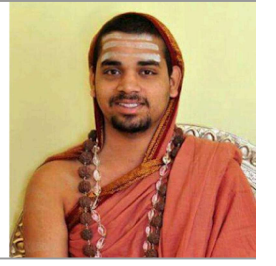


# Voice of Jagadguru

advaitam paramanandam



an e-magazine on advaita



Who makes us devoted to Dharma and righteous effort to earn wealth as a worship of God. Who is like a great Wave shining with the Divine Energies of Moon, Sun and Fire which Protects the Three Worlds. Who gives all Prosperity and fulfills all Wishes of the Devotees; Who is the Ruling Mother of the city of Kasi. O Mother Annapoorneswari! Please grant us the Alms of Your Grace; Your Grace which Support all the Worlds.

कैलासाचलकन्दरालयकरी गौरी उमा शङ्करी  
कौमारी निगमार्थगोचरकरी ओङ्कारबीजाक्षरी ।  
मोक्षद्वारकपाटपाटनकरी काशीपुराधीश्वरी  
भिक्षां देहि कृपावलम्बनकरी मातान्नपूर्णेश्वरी ॥४॥

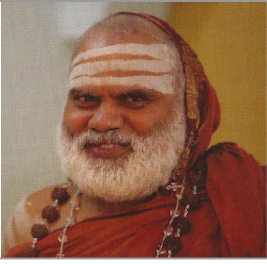
kailāsācala-kandarālayakarī gaurī umā śankarī  
kaumārī nigamārtha-gōcarakarī ōnkāra-bījākṣarī |  
mōkṣadvāra-kapāṭa-pāṭanakarī kāśīpurādhiśvarī  
bhikṣāṃ dēhi kṛpāvalambanakarī mātānnapūrṇēśvarī ||4||

Salutations to Mother Annapoorna, Who has made the Caves of Mount Kailasa Her Abode, and is known by various names like Gauri, Uma, Shankari, ..... and Kaumari; Who makes the deepest meaning of Nigamas Vedas or Sacred Scriptures perceptible in Her Divine Form which vibrates with the Seed Syllable Omkara; Who opens the Gate of Moksha (Liberation) within our (Spiritual) Heart by Her Grace; Who is the Ruling Mother of the city of Kasi; O Mother Annapoorneswari! Please grant us the Alms of Your Grace; Your Grace which Support all the Worlds.

दृश्यादृश्यविभूतिवाहनकरी ब्रह्माण्डभाण्डोदरी  
लीलानाटकसूत्रभेदनकरी विज्ञानदीपाङ्कुरी ।  
श्रीविश्वेशमनःप्रसादनकरी काशीपुराधीश्वरी  
भिक्षां देहि कृपावलम्बनकरी मातान्नपूर्णेश्वरी ॥५॥

drśyādrśya-vibhūti-vāhanakarī brahmāṇḍa-bhāṇḍodarī  
līlā-nāṭaka-sūtra-bhēdanakarī vijñāna-dīpānkurī |  
śrīviśvēśa-manah prasādanakarī kāśīpurādhiśvarī  
bhikṣāṃ dēhi kṛpāvalambanakarī mātānnapūrṇēśvarī ||5||

Salutations to Mother Annapoorna, Who bears within Her many Visible and Invisible Divine Attributes, and holds the whole Universe within Her. Who by Her special Grace, discloses the Divine Source of this Divine Play of Creation, thereby sprouting the Flame of the Lamp of Divine Knowledge within us. Who makes the Meditative Mind i.e. Meditative Absorption of Sri Visweswara Gracious, i.e. make it flow down as Divine Grace to the World; Who is the Ruling



# Voice of Jagadguru

advaitam paramanandam



an e-magazine on advaita



Mother of the city of Kasi. O Mother Annapoorneswari! Please grant us the Alms of Your Grace; Your Grace which Support all the Worlds.

उर्वीसर्वजनेश्वरी भगवती मातान्नपूर्णेश्वरी  
वेणीनीलसमानकुन्तलहरी नित्यान्नदानेश्वरी ।  
सर्वानन्दकरी सदा शुभकरी काशीपुराधीश्वरी  
भिक्षां देहि कृपावलम्बनकरी मातान्नपूर्णेश्वरी ॥६॥

urvī sarvajanēśvarī bhagavatī mātānnapūrṇēśvarī  
vēṇī nīla-samāna-kuntalaharī nityānna-dānēśvarī |  
sarvānanda-karī sadā śubhakarī kāśīpurādhīśvarī

bhikṣāṃ dēhi kṛpāvalambanakarī mātānnapūrṇēśvarī ||6||

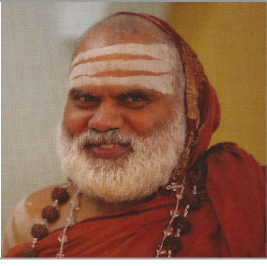
Salutations to Mother Annapoorna, Who is Mother Earth Herself and the Goddess of everyone, Whom the Devotees call as Bhagavati Mata Annapoorneswari. Whose Dark Braids of Hair flow down like the Waves of Her Grace; Who being Mother Earth Herself, is always devoted to bestowing Food to Her Children. Who brings all Joys to the Devotees and Her presence always brings Good Fortunes in their lives; Who is the Ruling Mother of the city of Kasi. O Mother Annapoorneswari! Please grant us the Alms of Your Grace; Your Grace which Support all the Worlds.

आदिक्षान्तसमस्तवर्णनकरी शम्भोस्त्रिभावाकरी  
काश्मीरात्रिजलेश्वरी त्रिलहरी नित्याङ्कुरा शर्वरी ।  
कामाकाङ्क्षकरी जनोदयकरी काशीपुराधीश्वरी  
भिक्षां देहि कृपावलम्बनकरी मातान्नपूर्णेश्वरी ॥७॥

ādi-kṣāntasamasta-varṇanakarī śambhōstri bhāvākārī  
kāśmīrā trijalēśvarī trilaharī nityānkurā śarvarī |  
kāmakāṅkṣakarī janōdayakarī kāśīpurādhīśvarī

bhikṣāṃ dēhi kṛpāvalambanakarī mātānnapūrṇēśvarī ||7||

Salutations to Mother Annapoorna, Who makes all the Letters manifest from within Her, starting with "A" and ending in "Kssa", and is the repository of the Three Bhavas of Śambhu (Sattva, Rajas and Tamas leading to Creation, Preservation and Destruction of the Universe), Who is Reddish in colour signifying Shakti and is the Goddess of the Three Waters (signifying the Three Shaktis) which flow as the Three Waves (of Iccha [Will], Jnana [Knowledge] and Kriya [Activity] Shaktis); thus always Sprouting creation with Her Feminine Power, Who fulfills the various Wishes of the Devotees and Raises the lives of People (by providing Food and other essentials of worldly

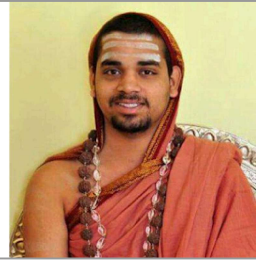


# Voice of Jagadguru

advaitam paramanandam



an e-magazine on advaita



life); Who is the Ruling Mother of the city of Kasi. O Mother Annapoorneswari! Please grant us the Alms of Your Grace; Your Grace which Support all the Worlds.

देवी सर्वविचित्ररत्नरचिता दाक्षायणी सुन्दरी  
वामे स्वादुपयोधराप्रियकरी सौभाग्यमाहेश्वरी ।  
भक्ताभीष्टकरी सदा शुभकरी काशीपुराधीश्वरी  
भिक्षां देहि कृपावलम्बनकरी मातान्नपूर्णेश्वरी ॥८॥

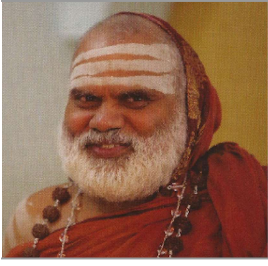
dēvī sarva-vicitra-ratnaracitā dākṣāyaṇī sundarī  
vāmē svādupa-yōdharā-priyakarī saubhāgya-māhēśvarī |  
bhaktābhīṣṭakarī sadāśubhakarī kāśīpurādhīśvarī  
bhikṣāṃ dēhi kṛpāvalambanakarī mātānnapūrṇēśvarī ||8||

Salutations to Mother Annapoorna, Who is studded with Gems of all Colours, and Who was the Beautiful Daughter of King Daksha, Who holds a bowl of Sweet Milk (signifying Food) on Her Left which She endearingly distributes to Her Children; Who is the Great Goddess Who brings Good Fortune to Her Devotees, Who fulfills the Desires of the Devotees and always brings Good Blessings to them; Who is the Ruling Mother of the city of Kasi. O Mother Annapoorneswari! Please grant us the Alms of Your Grace; Your Grace which Support all the Worlds.

चन्द्रार्कानलकोटिकोटिसदृशा चन्द्रांशुबिम्बाधरी  
चन्द्रार्कप्रिसमानकुण्डलधरी चन्द्रार्कवर्णेश्वरी ।  
मालापुस्तकपाशसाङ्कुशधरी काशीपुराधीश्वरी  
भिक्षां देहि कृपावलम्बनकरी मातान्नपूर्णेश्वरी ॥९॥

candrārkānala-kōṭi-kōṭi-sadr̥śā candrānśu-bimbādharī  
candrārkāgni-samāna-kuṇḍaladharī candrārka-varṇēśvarī |  
mālā-pustaka-pāśasāṅkuśadharī kāśīpurādhīśvarī  
bhikṣāṃ dēhi kṛpāvalambanakarī mātānnapūrṇēśvarī ||9||

Salutations to Mother Annapoorna, Whose Divine Splendour is like Millions and Millions of Moons, Suns and Fire; Whose Face shines like the Moon, radiating the Cool Rays of Compassion, which is also reflected on Her Red Lips resembling the Bimba Fruit. Similarly, Whose Ear-Rings and Bracelets (i.e. Ornaments) Shine with the Splendour of the Moon, Sun and the Fire; and Who, the great Goddess, also has the Complexion radiating the Splendour of the Moon and the Sun. Who holds a Rosary - signifying Repetition of God's name. Book - signifying Divine Knowledge, Noose - signifying Divine Attraction and Hook - signifying Divine Goadng, in Her four Hands; Who is the Ruling Mother of the city of Kasi. O Mother Annapoorneswari! Please grant us the Alms of Your Grace; Your Grace which Support all the Worlds.

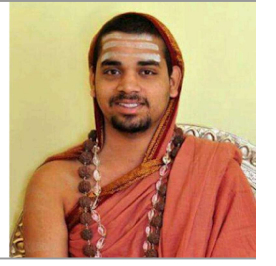


# Voice of Jagadguru

advaitam paramanandam



an e-magazine on advaita



क्षत्रत्राणकरी महाऽभयकरी माता कृपासागरी  
 साक्षान्मोक्षकरी सदा शिवकरी विश्वेश्वरश्रीधरी ।  
 दक्षक्रन्दकरी निरामयकरी काशीपुराधीश्वरी  
 भिक्षां देहि कृपावलम्बनकरी मातात्रपूर्येश्वरी ॥१०॥

kṣatra-trāṇakarī mahābhayakarī mātā kṛpāsāgarī  
 sākṣānmōkṣakarī sadā śivakarī viśvēśvaraśrīdharī |  
 dakṣākṛandakarī nirāmayakarī kāśīpurādhīśvarī

bhikṣāṃ dēhi kṛpāvalambanakarī mātānnapūrṇēśvarī ||10||

Salutations to Mother Annapoorna, Whose Great Power Protects the Devotees and grants them Great Fearlessness; Who is the Great Mother and an Ocean of Compassion, Whose Divine Form is a Visible bestower of Liberation and Whose presence always brings Auspicious blessings; Who is indeed the repository of the Sri (Prosperity, Welfare and Auspiciousness) of Visweswara (Shiva), Who makes Daksha (symbol of ego) Cry and in that repentance makes him Pure; Who is the Ruling Mother of the city of Kasi. O Mother Annapoorneswari! Please grant us the Alms of Your Grace; Your Grace which Support all the Worlds.

अन्नपूर्णे सदापूर्णे शङ्करप्राणवल्लभे ।  
 ज्ञानवैराग्यसिद्ध्यर्थं भिक्षां देहि च पार्वति ॥११॥

annapūrṇē sadāpūrṇē śaṅkaraprāṇavallabhē |

jñāna-vairāgya-sid'dhyartham bhikṣāṃ dēhi ca pārvati ||11||

O Mother Annapoorna! You Who are always Full with the gift of Food and Blessings, You Who are the Beloved of Shankara. O Mother Parvati! Please grant me the Alms of Your Grace, to awaken within me Spiritual Knowledge and Freedom from all Worldly Desires.

माता च पार्वती देवी पिता देवो महेश्वरः ।  
 बान्धवाः शिवभक्ताश्च स्वदेशो भुवनत्रयम् ॥१२॥

mātā ca pārvatī dēvī pita dēvō mahēśvaraḥ |

bāndhavāḥ śivabhaktāśca svadēśō bhuvanatrayam ||12||

My Mother is Devi Parvati, and my Father is Deva Maheshwara (Śiva). My Friends are the devotees of Śiva, and my Country is all the Three Worlds (Whose Lord is Śiva-Parvati).

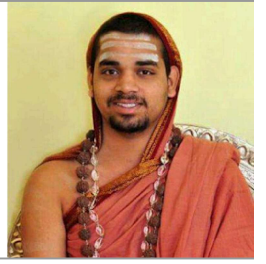


# Voice of Jagadguru

advaitam paramanandam



an e-magazine on advaita



## Śrīmad Bhagavad Gītābhāṣyam of Śrī Ādi Śankarācarya Chapter 3- Karma-yōga

Note : In this section we will see the Śloka and Bhāṣyam. For the meaning of the śloka, please see the main magazine.

38

धूमेनाव्रियते वह्निः यथादर्शो मलेन च ।  
यथोल्बेनावृतो गर्भः तथा तेनेदमावृतम् ॥३८॥



dhūmēnāvriyatē vahniḥ  
yathādarśō malēna ca |

yathōlbēnāvṛtō garbhaḥ tathā  
tēnēdamāvṛtam ||38||

As a bright fire is surrounded by dark smoke co-existent with it..so this is covered with desire.

What is the thing referred to by 'this' and which is covered with desire? The answer follows

39

आवृतं ज्ञानमेतेन ज्ञानिनो  
नित्यवैरिणा ।  
कामरूपेण कौन्तेय दुष्पूरेणानलेन  
च ॥३९॥

āvṛtaṃ jñānamētēna jñāninō  
nityavairiṇā |

kāmarūpēṇa kauntēya  
duṣpūrēṇānalēna ca ||39||

The wise man knows, even before suffering the consequence, that he has been experience by desire to evil ways and therefore feels ever miserable. Therefore desire is a constant enemy of the wise, not of the ignorant. For, the latter regards desire as a friend at the time he thirsts for objects, and

it is only when suffering results from it-but not before, that he learns the truth that he has been



# Voice of Jagadguru

advaitam paramanandam



an e-magazine on advaita



performed/interpreted miserable by desire. Therefore it is a constant enemy of the wise alone, /it is insatiable and greedy; it never has enough, i.e it finds nothing enough for itself; i.e., there is no limit to its consuming power

## THE CHAIR OF DESIRE

He now tells us where is the chair for the desire which by enveloping wisdom, forms the enemy of the whole world. The seat of the enemy being known, it is easy to kill it.

40

इन्द्रियाणि मनो बुद्धिः अस्याधिष्ठानमुच्यते ।  
एतैर्विमोहयत्येषः ज्ञानमावृत्य देहिनम् ॥४०॥

indriyāṇi manō bud'dhiḥ asyādhiṣṭhānamucyātē |  
ētaivimōhayatyēṣaḥ jñānamāvṛtya dēhinam ||40||

Its seat: the seat of desire. These: the senses, mind (manas) and reason (buddhi)

How to kill the desire is explained in following

41

तस्मात्त्वमिन्द्रियाण्यादौ नियम्य भरतर्षभ ।  
पाप्मानं प्रजहिह्येनं ज्ञानविज्ञाननाशनम् ॥४१॥

tasmāttvamindriyāṅyādaū niyamya bharatarṣabha |  
pāpmānaṃ prajahihyēnaṃ jñānavijñānanāśanam ||41||

Jnana is the knowledge of the Self and other things acquired from the scriptures and from a Guru. Vi-jnana is the personal experience of the things so taught. Do the cast off from you the destroyer of jnana and vijana which lead to the highest good. It has been taught. 'First master the senses and cast off desire, the enemy. Not it may be asked-Where should one take one's stand and reject desire? The explanation is as follows:

42

इन्द्रियाणि पराण्याहुः इन्द्रियेभ्यः परं मनः ।  
मनसस्तु परा बुद्धिः यो बुद्धेः परतस्तु सः ॥४२॥

indriyāṇi parāṅyāhuḥ indriyēbhyaḥ paraṃ manaḥ |  
manasastu parā bud'dhiḥ yō bud'dhēḥ paratastu saḥ ||42||

The senses are five, the sense of hearing, etc. When compared with the physical body, which is gross, external and limited, the senses are superior as they are comparatively more subtle and internal, and have a more extensive sphere of action. Thus say the wise. Superior To the senses is manas, which is composed of thoughts and desires, of errors and doubts, Superior to mind is



# Voice of Jagadguru

advaitam paramanandam



an e-magazine on advaita



reason (buddhi) characterised by determination. So, He who is behind all things visible, inclusive of reason, the Dweller in the body, whom--it has been said said--- desire, seated in the senses and other quarters, bewilders by enveloping wisdom, - He, the Self, the witness of reason, is superior to reason.

43

एवं बुद्धेः परं बुद्ध्वा संस्तभ्यात्मानमात्मना ।  
जहि शत्रुं महाबाहो कामरूपं दुरासदम् ॥४३॥

ēvaṃ bud'dhēḥ paraṃ bud'dhvā sanstabhyātmānamātmanā |  
jahi śatruṃ mahābāhō kāmarūpaṃ durāsadam ||43||

Thus understanding the Self who is superior to reason and moderate the Self by the Self, do thou saly desire. It is difficult to overcome desire, on account of its complex and incomprehensible nature.

ओं तत्सत् । इति श्रीमद्भगवद्गीतासूपनिषत्सु बह्विद्यायां योगशास्त्रे श्रीकृष्णार्जुनसंवादे कर्मयोगो नाम तृतीयोऽध्यायः ॥

oṃ tatsat | iti śrīmadbhagavadgītāsūpaniṣatsu bahmavidyāyāṃ yōgāśāstrē śrīkṛṣṇārjunasanvādē karmayōgō nāma tṛtīyōdhyāyaḥ |

Thus ends the third chapter named Karma-yoga in Śrīmad Bhagavadgītā which is the essence of the Upaniṣads, which deals with Brahman – knowledge as well as the preparatory disciplines and which is in the form of a dialogue between Lord Kṛṣṇa and Arjuna.

[Note : See 2019\_March VOJ main link for meaning of these slokas]

## Link of the Voice of Jagadguru Quotes App

<https://play.google.com/store/apps/details?id=com.voj>

Editorial Board		
Sri Dr V R Gowri Shankar	Hon' Advisor	Administrator & CEO, Sri Sringeri Mutt & It's Properties, Sringeri
Sri S N Krishnamurthy	Hon' Editor	Sri Sringeri Mutt, Sringeri
Sri Tangirala Shiva Kumara Sharma	Hon' Editor	Sri Sringeri Mutt, Sringeri
B Srimathi Veeramani	Chief Editor	Tirunelveli
K M Kasiviswanathan	Hon' Editor	Tirunelveli