



Voice of Jagadguru

advaitam paramanandam



an e-magazine on advaita



॥ श्रीशङ्करभगवत्पादाचार्यस्तुतिः ॥



In Praise of Sri Sankara Bhagavatpada Acharya

(Jagadguru Śankarācārya His Holiness Mahāsannidhānam Śrī Śrī Śrī Bhārati Tīrtha Mahāswāmiiji @ March 15th performed the Kumbhabhisheka of Sri Adi Shankaracharya temple in the Sringeri Shankara Math in Sathyamangalam, 2017 Vijaya Yatra)

मुदा करेण पुस्तकं दधानमीशरूपिणं
तथाऽपरेण मुद्रिकां नमत्तमोविनाशिनीम् ।
कुसुम्भवाससावृतं विभूतिभासिफालकं
नताऽघनाशने रतं नमामि शङ्करं गुरुम् ॥१॥

mudā karēṇa pustakaṃ dadhānamīśarūpiṇaṃ
tathāparēṇa mudrikāṃ namattamōvināśinīm |
kusumbhavāśasāvṛtaṃ vibhūtibhāsiphālakam
natāḡhanāśanē rataṃ namāmi śaṅkaraṃ gurum ||1||

I bow to Acharya Sankara, the incarnation of Lord Siva, blissfully holding a book in one hand and the Chinmudra (signet ring of wisdom) in the other, to dispel the ignorance of devotees. He is

We submit our efforts at the Lotus feet of Jagadguru Śankarācārya His Holiness Mahāsannidhānam Śrī Śrī Śrī Bhārati Tīrtha Mahāswāmi-ji and Jagadguru Śankarācārya His Holiness Sannidhānam Śrī Śrī Śrī Vidhūśekhara Bhārati Mahāswāmi-ji



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clad in saffron robes, with holy ash smeared on the shining forehead and dedicated to removing the sins of those worshipping him.

पराशरात्मजप्रियं पवित्रितक्षमातलं
पुराणसारवेदिनं सनन्दनादिसेवितम् ।
प्रसन्नवक्त्रपङ्कजं प्रपन्नलोकरक्षकम्
प्रकाशिताद्वितीयतत्त्वमाश्रयामि देशिकम् ॥२॥
parāśarātmajapriyaṃ pavitritakṣamātaḷaṃ
purāṇasāravēdinaṃ sanandanādisēvitaṃ |
prasannavaktrapāṅkajaṃ prapannaḷōkarakṣakaṃ
prakāśitādviṭiyatvatvamaśrayāmi dēśikaṃ ||2||

I take refuge in the Acharya who was dear to Veda Vyasa, the son of Parasara, whose existence the quintessence of the puranas, who was worshipped by Sanandana and others, who



with a beautiful lotus face protected all those seeking shelter in him and who propagated Advaita philosophy.

सुधांशुशेखरार्चकं सुधीन्द्रसेव्यपादुकं
सुतादिमोहनाशकं
सुशान्तिदान्तिदायकम् ।
समस्तवेदपारगं सहस्रसूर्यभासुरं
समाहिताखिलेन्द्रियं सदा भजामि
शङ्करम् ॥३॥
sudhāṅśuśekharaṅcakaṃ
sudhīndrasēvyapādukaṃ
sutādimōhanāśakaṃ
suśāntidāntidāyakaṃ |
samastavēdapāragaṃ
sahasrasūryabhāsuram
samāhitākṣhilēndriyaṃ sadā
bhajāmi śaṅkaram ||3||

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I always adore Acharya Sankara, worshipper of Lord Siva with the crescent on the head, having great savants prostrate at his feet, who eliminated mundane desires like seeking progeny, who bestows on devotees tranquility and self-restraint, who has mastered all the Vedas, who has the brilliance of a thousand suns and who has subdued all the senses.

यमीन्द्रचक्रवर्तिनं यमादियोगवेदिनं



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यथार्थतत्वभोधकं यमान्तकात्मजार्चकम्
यमेव मुक्तिकांक्षया समाश्रयन्ति सज्जनाः
नमाम्यहं सदा गुरुं तमेव शङ्कराभिधम् ॥४॥

yamāndracakravartinam yamādiyōgavēdinam
yathārthatatvabhōdhakam yamāntakātmajārcakam |
yamēva muktikāṅkṣayā samāśrayanti sajjanāḥ
namāmyaham sadā gurum tamēva śaṅkarābhidham ||4||

I always worship the universal preceptor known as Sankara, sovereign among those with self-restraint, well-versed in the eightfold yoga including yama, elucidator of Brahma tattva, worshipper of son of Lord Siva and the refuge of virtuous persons seeking salvation.

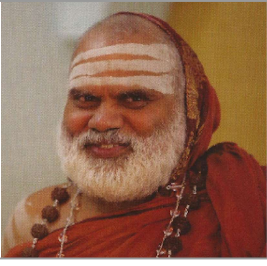


स्वबाल्य एव निर्भरं य आत्मनो
दयालुतां
दरिद्रविप्रमन्दिरे
सुवर्णवृष्टिमानयन् ।
प्रदर्श्य विस्मयाम्बुधौ
न्यमज्जयत् समाञ्जनान्
स एव शङ्करस्सदा
जगद्गुरुर्गतिर्मम ॥५॥
svabālya ēva nirbharam ya
ātmanō dayālutām
daridravipramandirē
suvarṇavrṣṭimānayan |
pradarśya
vismayāmbudhau
n'yamajjayat samāñjanān
sa ēva śaṅkaras'sadā
jagadgururgatirmama ||5||

That very Jagadguru Acharya Sankara is my refuge for ever, who completely astounded all the world around by exhibiting his

compassion welling up in him even in his childhood, through making a shower of gold materials*** in the abode of an indigent Brahmin.

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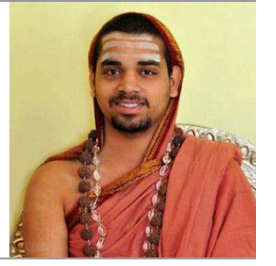


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यदीयपुण्यजन्मना प्रसिद्धिमाप कालटी
यदीयशिष्यतां व्रजन् स तोटकोऽपि पप्रथे ।
य एव सर्वदेहिनां विमुक्तिमार्गदर्शकः
नराकृतिं सदाशिवं तमाश्रयामि सद्गुरुम् ॥६॥
yadiyapunyañjanmanā prasid'dhimāpa kālaṭī
yadiyaśiṣyatāṃ vrajan sa tōṭakōpi paprathē |
ya ēva sarvadēhināṃ vimuktimārgadarśakaḥ
narākṛtiṃ sadāśivaṃ tamāśrayāmi sadgurum ||6||

I surrender to the holy teacher who is Lord Siva in human form, whose meritorious birth brought glory to Kalati, by becoming whose Thotaka shot to fame and who indeed showed the way for salvation to all mortals.

सनातनस्य वर्त्मनः सदैव पालनाय यः
चतुर्दिशासु सन्मठान् चकार लोकविश्रुतान् ।
विभाण्डकात्मजाश्रमादिसुस्थलेषु पावनान्
तमेव लोकशङ्करं नमामि शङ्करं गुरुम् ॥७॥
sanātanasya vartmanaḥ sadaiva pālanāya yaḥ
caturdiśāsu sanmaṭhān cakāra lōkaviśrutān |
vibhāṇḍakātmajāśramādisusthalēṣu pāvanān
tamēva lōkaśaṅkaraṃ namāmi śaṅkaraṃ gurum ||7||

I bow to Acharya Sankara that benefactor for the world, who for Sanatana Dharma to exist and be protected for ever, founded in the four quarters world-famous sacred mathas at holy places, such as the one which had the hermitage of sage Rishyashringa, son of Vibhandaka.

यदीयहस्तवारिजातसुप्रतिष्ठिता सती
प्रसिद्धशृङ्गभूधरे सदा प्रशान्तिभासुरे ।
स्वभक्तपालनव्रता विराजते हि शारदा
स शङ्करः कृपानिधिः करोतु मामनेनसम् ॥८॥
yadiyahastavārijātasupratiṣṭitā satī
prasid'dhaśṛṅgabhūdharē sadā praśāntibhāsurē |
svabhaktapālanavratā virājatē hi śāradā
sa śaṅkaraḥ kṛpānidhiḥ karōtu māmanēnasam ||8||

May my sins be eliminated by that reservoir of mercy, Acharya Sankara, whose lotus hands installed, in the famous splendid and ever tranquil Sringeri, the saintly Goddess Sharadamba radiant with dedication to the protection of her devotees!

इमं स्तवं जगद्गुरोर्गुणानुवर्णनात्मकं
समादरेण यः पठेदनन्यभक्तिसंयुतः ।
समाप्नुयात् समीहितं मनोरथं नरोऽचिरात्
दयानिधेस्स शङ्करस्य सद्गुरोः प्रसादतः ॥९॥



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imaṃ stavaṃ jagadgurōṅguṇānuvarṇanātmakaṃ
samādarēṇa yaḥ paṭhēdanan'yabhaktisanyutaḥ |
samāpnuyāt samīhitaṃ manōrathaṃ narōcirāt



dayānidhēs'sa
śaṅkarasya sadgurōḥ
prasādataḥ ||9||

By the kindness of that repository of compassion, Acharya Sankara, all that is desired and longed for will soon be realised by any mortal who reads with respect and undivided devotion this stotra describing the virtues of the Jagadguru.

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This Sloka Composed by Jagadguru Śankaracārya His Holiness Mahāsannidhānam Śrī Śrī Śrī Bhārati Tīrtha Mahāswāmiji

Śrīmad Bhagavad Gītābhāṣyam of Śrī Ādi Śankarācarya will be continued next edition onwards.

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